THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

MONTREAL, OCTOBER 13, 1944

No. 2

OCT 1[illegible]

[illegible]y Jews Massacred By [illegible] In Baltic Retreat

[illegible]espondents were [illegible] of the German [illegible] of an [illegible] Jews, Lithuanians, [illegible] and Russians on [illegible] that demonstrat[illegible] that the Ger[illegible] retreat and [illegible] blooded slaugh[illegible] it will serve little, [illegible] purpose, says W. [illegible] in the New York [illegible]

[illegible] Klooga labor [illegible] to house the [illegible] Vilna Ghetto, [illegible] complete and [illegible] of men, wo[illegible] including one [illegible] not have been [illegible] old, but [illegible] slaughtered by [illegible] on the arm [illegible] cold, black [illegible] of a pine

[illegible] huge funeral [illegible] built of pine [illegible] whose captors [illegible] burned their [illegible] now al[illegible] to ashes, [illegible] parts of at [illegible] an unknown [illegible] had [illegible] by a hat [illegible] pine logs [illegible]

[illegible]

[illegible] the large number [illegible] who had died in [illegible] part of the camp [illegible] other ghastly [illegible] I counted [illegible] of eighty-four persons, [illegible] men, women and children and it was there that I saw [illegible] baby, dressed in a red [illegible] woolen panties and [illegible] the bodies of persons [illegible] been machine-gunned [illegible] inside of the central [illegible] which the Germans, in their anxiety to flee before the approaching Red Army, did not have time to burn. The bodies had been removed to the courtyard by the Soviet Atrocities Commission, which is investigating this latest of a long series of crimes committed by Germany against the inhabitants of the Soviet Union and other parts of occupied Europe.

Inside this unburned barracks the sight was equally revolting. As we walked down the corridor we passed four separated bodies of persons who had been killed by machine-gun bullets. When we entered the central sleeping room, with its many unpainted white pine bunks, we walked across the floor, which was still wet with blood into which feathers from ripped mattresses had settled. In the center of the room were piled five bodies, including one of a 10 or 12-year-old boy, all of whom had been killed by a machine gun. We were told the bodies in the courtyard had lain in just such piles until removed by the investigating commission.

Of the estimated 3,000 or more persons in the camp—a total that included not more than 1,500 Vilna Jews, 500 Soviet prisoners of war and civilians from the Leningrad region and 700 Estonian "political prisoners"—we were told that only eighty-five persons had survived and we had an opportunity to talk with more than a dozen of these survivors. They told [illegible] camp's inhabitants [illegible] of whom [illegible]

[illegible] not [illegible] the swiftly approaching Red Army.

Maidanek at least had the virtue of being preconceived, calculated, and carefully organized. What happened at Klooga was simply an act of last-minute rage and of futility in which innocent persons, mostly Jews, were exterminated and where the bodies still were burning when advance Red Army troops reached the scene. These were people who would have been of little if any military value to the Red Army because months of hard work and existence on the starvation rations given out by the Germans had greatly reduced their strength.

Some of the answers to the question, "Why would the Germans be so senseless as to commit additional atrocities at a time when they have been decisively beaten in battle?" were provided for the correspondents in interviews with two captured German Army officers in near-by Tallinn. So far as known now, neither of these men was directly or indirectly connected with the Klooga camp murders, but their replies to our questions furnish a good clue to the mentality of Germans still loyal to Adolf Hitler and carrying on the fight inside the Wehrmacht.

One, Oberleutnant Anton [illegible], 28, born in [illegible]

[illegible] by the Germans to [illegible]

The correspondents told them about the Maidanek death camp and gave them some of the latest [illegible] news from the war fronts. Then, to [illegible], we put this question:

(Continued on Page Ten)

ANNOUNCEMENT

The Canadian Jewish Review announces that it has been honored with membership in the Audit Bureau of Circulations, a cooperative association of advertisers, advertising agencies and publishers for the verification of circulation of newspapers and periodicals in the United States and Canada.

The Canadian Jewish Review is now one of three English-Jewish journals in existence to have achieved this position. The other two are in the United States and of the three the Canadian Jewish Review has the second largest circulation.

In Canada the Canadian Jewish Review is the only Jewish publication printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations. This distinction means that the circulation of the Canadian Jewish Review is authenticated and verified.

Jerusalem Jews Were Under Curfew

For the second time this year Jewish commercial and residential sections of Jerusalem were under [illegible] and night curfew, following the fatal shooting of Assistant [illegible] Superintendent T. J. Wi[illegible] who was killed as he was [illegible] to his office at Police [illegible]

[illegible] city had sent [illegible] of persons home after 4 P. M. All [illegible] were closed in the prohibited zone. All vehicular and pedestrian traffic was halted.

Although the extremists group is said to number no more than 300 or 400 it is causing considerable dislocation in the life of Palestine Jews. Its actions are condemned by the Jewish population as a whole.

The police have made numerous arrests during the past ten months but they have not seized the leaders of the terrorists, who claim they are pursuing high political aims to justify their violence.

Warns Of Hate Apostles

The rights of individuals as affirmed by the Constitution cannot be guaranteed as long as apostles of various types of hatreds are running rampant in the U.S., the annual conference of the National Urban League was told in Columbus, Ohio. The warning was sounded by Clark Foreman, chairman of the Southern Conference on Human Welfare and secretary of the National Citizens Political Action Committee of the Congress of Industrial Organizations. He coupled it with the charge that intolerance in Germany was inspired by the works of the Ku-Klux Klan and other American hate purveyors.

Hitler, Mr. Foreman recalled, began his pogroms against Jews and Communists, but expanded to take in Catholics and Protestants, "until no man in Germany could be sure of safety from the scourge of Nazi hatred and intimidation."

He said intolerance in any part of the U. S. or against any group is a threat to all Americans. He pointed out that for purposes of persecution every individual can be segregated into minority groups such as Catholics, Jews, Protestants, Methodists, business or labor, foreign-born or those descended from Cavaliers or Puritans.

Organized labor, Mr. Foreman said, had come to the front as "a strong economic force against racial and religious discrimination." Mr. Foreman told his audience that he was not a union member and did not favor any one union, but said he was convinced that "the greatest single force on the side of liberalism in the South today is the Congress of Industrial Organizations."

He argued that the right of every [illegible], regardless of color, class or creed, to cast a [illegible] must be defended [illegible]

Noted Scholar Dies

Dr. Adolph S. Oko, editor since 1942 of "The Contemporary Jewish Record," and retired librarian of Hebrew Union College, Cincinnati, where he established one of the world's foremost Jewish libraries, died at the New York Hospital, 525 East Sixty-eighth Street. He was sixty-one years old and lived at 1216 Fifth Avenue and Ridgefield, Conn.

Dr. Oko retired as librarian in 1933, after serving twenty-seven years, and went to England, where he devoted his time studying the philosopher Benedictus de Spinoza, a discipline he had begun as a boy of fifteen. He was recognized as a leading student of the philosopher.

During his career as a librarian Dr. Oko went often to Europe to purchase rare relics of the Jewish religion. A sixteenth-century Talmud, known as the Goyish Talmud, was purchased from a British peer. Lost records of Jews in China were found by him and as a result an effort was made to contact these groups in inland China. Tracts and publications by Jews who had become Christians and many other items of interest were mentioned in the press after each of his trips abroad. His contribution to Jewish education was financed largely by American Hebrew congregations.

Returning to the United States in [illegible] he continued his work, including two uncompleted volumes about the philosopher, until 1942. Then, [illegible] that scholarly retirement was not his preference in a period of significant world happenings, he accepted the editorship of "The Contemporary Jewish Record," published by [illegible]

(Continued on Page Two)

Relief Workers Expect Staggering Emergencies

The Hitler policy of persecution and extermination of the Jews of Europe has reached such a critical stage that "emergencies on a scale staggering the imagination" will unfold when relief workers enter the liberated countries of Europe on the heels of the victorious United Nations' armies. This prediction was made by Dr. Joseph J. Schwartz, European Chairman of the American Jewish Joint Distribution Committee, during the course of a report before 2,000 leaders in Jewish life who thronged the grand ballroom of the Hotel Astor in New York.

"It will be the kind of emergency that will not wait for the formulation and carrying out of carefully laid plans," explained Dr. Schwartz, who, since 1940, has supervised J.D.C. overseas programs of relief, rescue and rehabilitation.

"I am not convinced that the time has already come or will arrive in the very near future when we will be freed of the necessity of acting on an emergency basis," said Dr. Schwartz as he pointed out that, in his opinion, the Jews of America will find themselves confronted with emergency situations that will far exceed the current financial resources of the J.D.C., which is supported through the United Jewish Appeal for Refugees, Overseas Needs and Palestine. [illegible] to rescue, mainly through the ever-increasing efforts of the J.D.C. in cooperation with governmental and intergovernmental agencies.

Dr. Schwartz stated that "throughout the five years of war the J.D.C. has been in direct contact with the Jewish refugees in all of the occupied countries of Europe. Our relief activities in most of these places have not stopped for a single day. We have been sending relief into Slovakia, into Rumania, into Hungary, even into Poland, throughout the days of occupation. Through Switzerland alone, for the occupied countries, we have expended about $4,000,000 under war conditions, with all of the difficulties and with all of the complications although necessary regulations of the Treasury and State and other governmental departments."

A graphic tale of life-saving under most difficult circumstances was unfolded when Dr. Schwartz told the story of [illegible] Jewish children of France [illegible] despite Nazi occupation. [illegible] war began, the J.D.C., said Dr. Schwartz, had authorized local relief committees in the occupied countries to borrow relief funds locally with assurance of repayment by the J.D.C. after the war. This plan, which sent no American dollars into occupied territory, [illegible]

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Social Notes—Montreal

Mrs. William Solomon, Greene Avenue, spent a holiday at Chez A. Maurice, in Ste. Agathe.

Sgt. David Marks, R.C.A., was home on leave, visiting his parents, Mr. and Mrs. S. Marks, Lansdowne Avenue.

Gordon Engel, who is a student at Queen's University, in Kingston, Ont., spent the High Holidays with his parents, Mr. and Mrs. J. A. Engel, Roslyn Avenue.

Mrs. David Meltzer, of Toronto, Ont., formerly Miss Elyse Bercovitch, was visiting her mother, Mrs. Peter Bercovitch, Cote des Neiges Road.

Mrs. S. B. Gordon, Sherbrooke Street West, spent a holiday in Ste. Agathe.

Mrs. Nathan Lande, formerly of 641 Roslyn Avenue, has taken up residence at 4255 Cote St. Luc Road, Apartment 309.

Mr. and Mrs. Max Goldenberg have taken up residence in Toronto, Ont.

Mr. and Mrs. Edward Adelsted, 4215 Western Avenue, have returned home after spending two weeks in New York.

Mr. and Mrs. Arthur Levin, Lansdowne Avenue, have taken up residence on Peel Street.

Mr. and Mrs. Emile Wolfe, [illegible]

[illegible] Mr. and Mrs. [illegible] Howard Avenue, had as their guests the latter's brother-in-law and sister, Mr. and Mrs. H. N. Gottlieb, and their children, Ellen and Ronald; and Charles Tunick, all of Long Island, N. Y.

Mr. and Mrs. Sam Friedman, Queen Mary Road, are in Toronto, Ont., visiting their son-in-law and daughter, Mr. and Mrs. Raymond Allen.

Mrs. J. Goldie, of New York, is visiting Mrs. S. Fisher, Vendome Avenue.

Mrs. H. J. Nugent and daughter, Dianne, of Winnipeg, Man., spent a few days at the Mount Royal Hotel.

Mr. and Mrs. Lionel Kauffman, and son, David Hillel, of London, England, are visiting his parents, Mr. and Mrs. B. Kauffman, in Lachine. Mr. Kauffman, who was a lieutenant, serving with the British Army, was wounded in South Africa.

Mr. and Mrs. I. Bald, Grovehill Place, are visiting their son-in-law and daughter, Mr. and Mrs. Wallace Guberman, of Winnipeg, Man.

Mrs. J. A. Roston, Queen Mary Road, left for a trip to New York, N. Y., and Atlantic City, N. J.

Mr. and Mrs. J. Rubenstein, Grand Boulevard, spent a few days at St. Donat.

Dr. and Mrs. B. B. Baginsky and daughter, Nina, are at their new home on Chester Road, Town of Mount Royal.

Mrs. L. Lipnitz, of New York, is visiting her son-in-law and daughter, Mr. and Mrs. Leo Livingstone, Decarie Boulevard.

Mrs. Benno Wiener, 1 Ellerdale Avenue, was at home in celebration of her husband's birthday. She received in a pale pink chiffon gown, tied in the back with a large blue bow, and pink roses in her hair. Present were: Mr. and Mrs. William Berlin, Mr. and Mrs. L. Viner, Mr. and Mrs. H. Levitt, Esther Wild, and Miss Ruth Caplan. Mesdames William Berlin and Louis Viner assisted in serving.

Mr. and Mrs. A. L. Silverstein, and son, Robert, of Springfield, Mass., visited her parents, Mr. and Mrs. W. Hff, [illegible] Villeneuve [illegible]

[illegible] and son, [illegible] Wilder Avenue, spent the High Holidays in Ste. Agathe.

Lieut. Edward D. Joseph, Prince Arthur Street West, left to take up his active commission with the U. S. Army Medical Corps, and is stationed at the Military Hospital in Northampton, Mass.

Mr. and Mrs. Herbert M. Niren have returned to their home at 5230 St. Catherine Road, after a five-month stay in Vermont, and in New York, where they visited with Mrs. Niren's parents, Mr. and Mrs. Walter Grossbacher.

British Jews To Work With J.D.C. For Rescue

Donald B. Hurwitz, who recently returned from a fourteen-month tour of duty as a Joint Distribution Committee overseas representative, reported that the Jews of England are prepared to undertake important campaigns for the rescue and rehabilitation of their less fortunate brethren in Hitler-oppressed areas. Mr. [illegible]

[illegible] closer cooperation of British Jewry and the American Jewish community through the Joint Distribution Committee in their mutual programme for rescue and relief.

During the time Mr. Hurwitz was in London he was in contact with the Inter-governmental Committee on Refugees, UNRRA, the Quakers, the Unitarians and numerous other agencies whose purposes are the aid and rescue of refugees. The terror bombings have not deterred the Jews of London; on the contrary, said Mr. Hurwitz, the added strain merely intensified their wish to aid others. In the midst of this horror period the Jewish community of London has undertaken a reorganization of the Central British Fund for Jewish Relief and Rehabilitation, and is planning a major drive this Fall. This program will be coordinated very closely with the work of the J.D.C.

"Every organization in London which is connected with relief and rescue work," detailed Mr. Hurwitz, "moved on its own initiative to seek our help, advice and well-established facilities in the disbursement of relief funds. The Jews of London recognize the J. D. C. as the world's number one Jewish relief and rescue organization."

GOUGING OF HOLIDAY CUSTOMERS HALTED

Summonses were issued to 696 merchants in an intensive campaign to halt the gouging of Jewish consumers during the period of their high religious holy days, Henry M. Brundage, Commissioner of Markets, announced in New York. In the case of flagrant violations of price ceilings and other regulations the department asked for imposition of jail sentences as well as fines.

The greatest number of violations were reported among meat dealers, with fruits and vegetables next, according to the department.

"Under ordinary circumstances the gouging of consumers in wartime is a sufficiently low practice," the Commissioner said. "Its increase during the Jewish holidays is obviously an effort to take advantage of the necessarily hurried and extensive preparation of Jewish consumers for their most important [illegible]

NOTED SCHOLAR

(Continued from Page One)

monthly at 386 Fourth Avenue, by the American Jewish Committee.

Born near Kharkov, Russia, Dr. Oko came to the United States when he was nineteen, after being educated in Germany. He was trained as a librarian in the Astor Library, now part of the New York Public Library. He became librarian at Hebrew Union College in 1906.

Dr. Oko's acquisitions during his years there, besides collecting objects for the equipment of a Jewish museum, included complete records of a Hebraic community life and culture which existed in China during the Ming dynasty, 1368-1644.

In 1926 Dr. Oko went abroad to procure collections for the library and returned with the 6,174 Jewish manuscripts, relics, early printed book and other Judaica, comprising the famous collections of S. Kirschstein, of Berlin, and that of the Director Frauberger, of the Duesseldorf Museum. These acquisitions established the college as a world center of materials of Jewish culture.

Dr. Oko had been preparing a definitive bibliography of Spinoza and a volume concerning Spinoza's influence on English and American thought. He was one of the [illegible]

Spinoza's home [illegible] which was [illegible] as a [illegible]

Dr. Oko [illegible] "The Message [illegible]

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The Montreal Y.M.H.A. Campaign Prepares For The Return Of Jewish Servicemen

By Susan F. Cohen

There is a rousing spirit in the Montreal Y.M.H.A. campaign!

On the fourth day of the current membership drive for $48,500, twenty-three new governors had already been signed up. Six of them were solicited by the team of Sam. E. Selector and William Berke; and Mr. Selector was asked what magic lay in his technique. He said that he didn't even have to depend on the gift of a cigar: he just talked about the 'Y' and that did the trick!

Lavy M. Becker, who was appointed executive-director of the Y.M.H.A. in the last year, is a native of Montreal, a graduate of McGill and Columbia Universities and of the Jewish Theological Seminary. He had wide field experience for the Jewish Welfare Board-United Service Organization in the United States, in Puerto Rico and the Caribbean Islands, and he has worked in British Guiana. It was so unusual for an American Rabbi to be in these places, that his trip was publicized in the American press by Steve Hannegan, the man who made Miami famous! Before he came to Montreal, Mr. Becker made a tour of Canadian Y.M.H.A.'s. He is now vice-president of the National Association of Jewish Centre Workers, the first Canadian to be on the Council.

Mr. Becker outlined plans of the 'Y' for the rehabilitation of returning servicemen into a peace-time way of life. "We must be ready for their return", the [illegible] urges. The 'Y', with its own committee, and working with the Canada-wide national projects, is getting ready to see that it can be used to help [illegible] at home. Complimentary memberships in the Y.M.H.A., with full privileges, are offered to discharged men in uniform, so that in partaking in 'Y' activities, they are helped to become a familiar part of their community once more.

The work of the Y.M.H.A. has always assured its members of a wide variety of cultural, educational, social, health and physical programs for all its divisions: for members of senior age, and over; for intermediates, aged fifteen to seventeen, now working on their own annual campaign, under the chairmanship of Irving Halperin; and for the juniors and juveniles, aged eight to fourteen.

Its war services plan offers free use of all 'Y' facilities to all men and women in the armed forces; the 'Y' provides an active service centre; war entertainment, provided by the travelled 'Y' minstrels; special services and facilities, such as the sending of comforts boxes overseas, and the mailing of the 'Y' "Beacon", and its servicemen's supplement to 'Y' boys on active service, and the provision of synagogue facilities for men in uniform; auxiliary war

Lavy M. Becker, executive-director of the Montreal Y.M.H.A.
—Society Studio

services; and the prize-winning No. 78 Air Cadet Squadron, Y.M.H.A., composed of working boys under enlistment age.

A year ago, the 'Y' conducted a building fund to enlarge the present structure on Mount Royal Avenue, and to build a new one in another part of the city. The Association will administer both buildings and operate as a combined Young Men's and Young Women's Association. This will mean an extension of the crowded system of undertakings, including the reference and circulating library; lecture and art series, language studies, [illegible] skill education and intramural house league sports.

There are four separate musical undertakings: the concert series, new this year; the Musical Appreciation Group; the Choral Society and the 'Y' Minstrels; and a 'Y' orchestra is being planned. The 'Y' Little Theatre produces three major plays annually, beginning this year in November with an all-Yiddish play, Leon Cobrin's "Riverside Drive" directed (in English!) by I. Swerdlove, formerly with the Yiddish Art Theatre of Maurice Schwartz. The 'Y' "Beacon" has gained recognition as the best house organ of any 'Y' centre throughout the States and Canada.

In the lobby, the honor-rolls are silent testimony to the contribution of the Montreal Y.M.H.A. in the service of its country on the war front. The present campaign is being conducted so that the 'Y' may continue to serve the community at its best in the transition from war to peace. The 'Y' is preparing itself for the return of Jewish men from the war. It must be ready to give the greatest welcome to the greatest number. The 'Y' means business and the enthusiasm of the present campaign shows it.

Social Notes — Montreal

[illegible] Mrs. Abe Krakower, of [illegible], Mass., entertained [illegible] at a family dinner [illegible]

[illegible] I. Bodin and J. Gold[illegible] a family supper at [illegible] home, 5635 St. Ur[illegible]

[illegible] Mrs. Abe Caplan, 8022 [illegible], Ville Emard, [illegible] at a family Simchas [illegible]. Covers were laid [illegible]

[illegible], Clark Street, [illegible] guests at [illegible] Hotel in honor [illegible] Kam, fiancee of [illegible] and bride[illegible]. The honoree [illegible] and [illegible] M. Rose and [illegible]

[illegible] Granich, 802 Dollard Avenue. They were entertained by their aunt, Mrs. Granich, at a luncheon at Eaton's; and by their cousins, Mesdames M. Sacks, D. Halpert, and M. Granich.

Mrs. Rose Stairman, 5416 Esplanade Avenue, entertained at a tea presentation in honor of the sixteenth birthday of her daughter, Rolly. Guests were: Sally Hislof, Shirley Strasberg, Greta Sendel, Patricia Segal, and Mildred Berlin. Mrs. Stairman, who poured the tea, wore a brown dress, with a corsage of roses. She presented her daughter with a cheque. Rolly wore an olive-green and brown dress, and had a shoulder bouquet of roses.

The Paris radio said that Charles Maurras, anti-Semitic editor of the Royalist newspaper, [illegible]

[illegible] and [illegible], N. Y., re[illegible] visiting their [illegible], Mr. and Mrs. A. [illegible]

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Montreal Meetings

● BNAI BRITH Girls, Mount Royal Chapter No. 21, at the Mount Royal Hotel, heard reports of committees by Misses Sadie Gottlieb, membership chairman; Minnie Quint, War Efforts chairman; Clarice Isenberg, knitting; Lily Heller, bowling; Bella Sommer, Music Group. Program: humorous readings, Miss Mattie Lom; original poem on "Yom Kippur", Miss Zelda Lessor; talk on Succoth, Miss Pauline Sommer. Apples were served for Succoth. Next meeting on October 19 at the Mount Royal Hotel.

● ADATH ISRAEL Sisterhood, on Monday, October 16, at 8 p.m. will have Rabbi Charles Bender as guest speaker. Musical program, refreshments. Mrs. Robert Shiller is acting-president.

● [illegible]

● Contributions for the [illegible] Book Drive for the Notre Dame de Grace Library for Boys and Girls, a free French-English library open to all, should be taken to the library, Cote Ste. Antoine Road and Decarie Boulevard, or telephone Mrs. Harold Neumann, DEx. 4527. Non-fiction, reference books, classics, French books are particularly needed.

● ZIONIST Organization: A card party at Plage Laval on behalf of Youth Aliyah netted $15.35. Hostesses were: Mesdames A. Leibovitch, H. Leibovitch, S. Durmer.

● Y.M.H.A. Active Service Centre Hostess Committee, Miss Sarah Aiser, chairman, entertained at a dinner presentation in honour of Misses Toba Gorsen and Beatrice Brownstein, brides-elect of this autumn.

UNVEILINGS

The unveiling of a monument in memory of the late Dr. Moses Mayoff will take place on Sunday, October 15, at 10.30 a.m. at the King Edward Benefit Cemetery, Back River. Friends and relatives are invited to attend.

The unveiling of a monument to the late Mrs. Retha Davis Sandler will take place on Sunday, October 15, at 11 a.m., at the Hebrew Sick Benefit Society Cemetery, Cartierville. Friends and relatives are invited to attend.

The unveiling of a monument in memory of the late Mrs. Annie Landsman will take place at the Hungarian Sick Benefit Society Cemetery, Back River, on Sunday, October 15, at 11. Friends and relatives invited.

The unveiling of a monument to the late Isadore Goldwarg, husband of Mrs. Cecilia Goldwarg, and father of Mrs. Louis Kubacher, and of Sgt. Saul Goldwarg, overseas, will take place at Chevra Kadisha Synagogue Cemetery on Sunday, October 15, at 11 p.m. Friends and relatives are invited to attend.

Prior to the Soviet liberation of Galatz, Iron Guards launched a pogrom, killing 62 Jews.

CULTURED STRANGERS

The Wiarton Echo, of Wiarton, Ontario, says: Our country is being enriched by the influx of cultured "foreigners" who have come to our shores as an escape from Nazi tyranny. A friend of ours recently visited in the home of a Hungarian family who were busy mastering the English language and probably making a better job of it than any of us would were we transplanted to Hungarian soil.

He said that in this home was every sign of culture, a piano, and several other musical instruments spoke of the love of music and it looked as though right in their own home was the nucleus for an orchestra. He said a beautiful piece of tapestry embroidery hung over the kitchen sink, made by the clever hand of the mistress of the house and it would have graced a much more important place.

Put yourself in the place of these people, strange language, strange customs and often hostile neighbours and more sympathy for the strangers within our gates.

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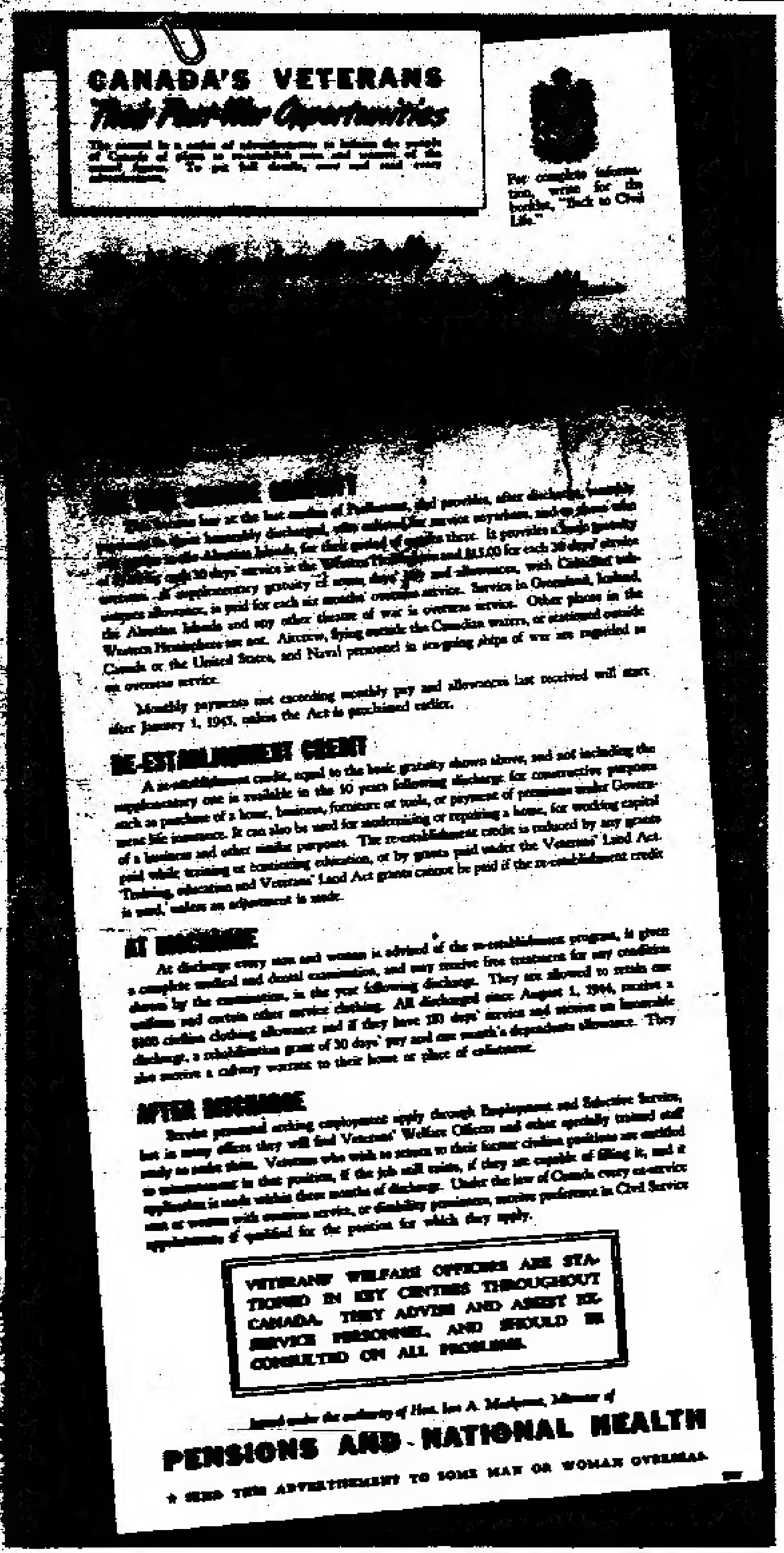

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[illegible] at the last session of Parliament, and provides, after discharge, [illegible] who [illegible] honourably discharged, after [illegible] service anywhere, and [illegible] there. It provides [illegible] gratuity [illegible] Aleutian Islands, for their period of [illegible] there [illegible] and $15.00 for each 30 days' service [illegible] 30 days' service in the Western Hemisphere [illegible] and allowances, with Canadian [illegible] supplementary gratuity of [illegible] pay and allowances, [illegible] allowance, is paid for each six months' overseas service. Service in Greenland, Iceland, the Aleutian Islands and any other theatre of war is overseas service. Other places in the Western Hemisphere are not. Aircrew, flying outside the Canadian waters, or stationed outside Canada or the United States, and Naval personnel in sea-going ships of war are regarded as on overseas service.

Monthly payments not exceeding monthly pay and allowances last received will start after January 1, 1945, unless the Act is proclaimed earlier.

RE-ESTABLISHMENT CREDIT

A re-establishment credit, equal to the basic gratuity shown above, and not including the supplementary one is available in the 10 years following discharge for constructive purposes such as purchase of a home, business, furniture or tools, or payment of premiums under Government life insurance. It can also be used for modernizing or repairing a home, for working capital of a business and other similar purposes. The re-establishment credit is reduced by any grants paid while training or continuing education, or by grants paid under the Veterans' Land Act. Training, education and Veterans' Land Act grants cannot be paid if the re-establishment credit is used, unless an adjustment is made.

AT DISCHARGE

At discharge every man and woman is advised of the re-establishment program, is given a complete medical and dental examination, and may receive free treatment for any condition shown by the examination, in the year following discharge. They are allowed to retain one uniform and certain other service clothing. All discharged since August 1, 1944, receive a $100 civilian clothing allowance and if they have 183 days' service and receive an honourable discharge, a rehabilitation grant of 30 days' pay and one month's dependents allowance. They also receive a railway warrant to their home or place of enlistment.

AFTER DISCHARGE

Service personnel seeking employment apply through Employment and Selective Service, but in many offices they will find Veterans' Welfare Officers and other specially trained staff ready to assist them. Veterans who wish to return to their former civilian positions are entitled to reinstatement in that position, if the job still exists, if they are capable of filling it, and if application is made within three months of discharge. Under the law of Canada every ex-service man or woman with overseas service, or disability pensioners, receive preference in Civil Service appointments if qualified for the position for which they apply.

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● MONTREAL MEETINGS ●

● PIONEER Women's Organization open forum, Wednesday, October 25, in the Jewish People's School, will have as guest speaker Saul Hayes, executive director of the Canadian Jewish Congress, who was appointed spokesman for World Jewry to the UNRRA Conference. His topic will be "The UNRRA Conference". Mrs. H. M. Caiserman will preside. Public invited. Golda Meyerson-Goody [illegible] at luncheon for the Child Rescue Fund, October 17 at the Mount [illegible]

[illegible] copy, single spaced typing, or *material received on flimsy paper, will not be considered for publication.*

● CANADIAN Jewish Congress, Women's War Efforts Committee: Annual open meeting is on Wednesday, October 18, at 8 p.m., at the Mount Royal Hotel, Mrs. Lazarus Phillips, president, chairman. Discussion will take place on the Servicemen's Centres, the Next-of-Kin League, and the increasing shipments of comforts boxes overseas. William Abrams, former national executive secretary of the War Efforts Committee of Congress, will speak on "The Problems Of Rehabilitation."

● SHAARE ZION Sisterhood met with the newly-elected president, Mrs. G. Klein, presiding. The associate Rabbi of the synagogue, Rabbi Mayer Abramowitz, spoke on the meaning and traditions of Succoth. Cantor Paul Carus, guest cantor of the congregation sang, with narrative by Mrs. Blumstein. Plans for the bazaar, which takes place on November 7, were discussed. Tea.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, October 13, at 8:15. Sermon: "Let There Be Light"; Saturday, at 11:00, sermonette. Temple School Faculty members are: director, Miss Frances Katz; Misses [illegible] Einstein, Fay Gold, Marjorie Mortimer, with Bernard Perlmutter, Marvin Segal, Miss Charlotte Garfinkle, Harold Rosenbaum, Miss Attie Leber, Simon Goldberg, Murray Bernstein, Isaac Wolf, William Lightstone; Department of Hebrew, Abraham Wolf. At the Friday service, October 13, and at the Sabbath morning service, Herbert, son of Mr. and Mrs. Albert Ginsberg, will be called to the Reading of the Law in observance of his bar-mitzvah. The Executive Board of the Central Conference of American Rabbis will meet in Cincinnati, Ohio, Rabbi Stern attending. Minyonim during the Holy Day services: Louis Wolfe, Arthur Stone, Sydney Isaacs, Hyman Grover, Felix Lewis, Charles N. Sommer, Harry E. Davis, A. L. Hallman, William Glass, Michael Hirsch, Norman Gonser, Henry Stern, Henry Bosen, Dr. Lyon Rosenblatt, David Marcus, J. M. Bernstein, N. Jonas, Louis Sabler, F. Bock, John M. Loebel, Maurice Garfinkle, Dr. Gordon Phillips, Sgt. Malcolm Stuart, Mortimer Silverstein, Eugene Stern, Charles A. Goldstein, Harry Wolfe, Jerome Levinson, Gustave G. Gray, Alfred Bieber, Eli Goldstein, Rudolf Lustig, E. T. Garfinkle, Bernard Mortimer, Garner Bernstein, Lawrence Marks, Samuel Zion, Albert Michael, Leonard Michael, P/O Leon Kay, George Segal, George Hollinger, M. Arnovitz, Jack Freedman, E. Sterns, Cyril M. Lewis, Herschell Lewis, Harold Neumann, Joseph Horwood, Maxwell A. Sandel, Abraham Wolf.

● Y.W.H.A.: Mrs. Samuel Bronfman, O.B.E., will be hostess at two rallies which mark the opening of the annual campaign for membership. The workers' rally will take place on October 17 at the Y.M.H.A. Playroom. A box supper will be served. Mrs. Samuel Hart, chairman of the Special Names Committee, and Sgt. Max Feldman, chairman of the Active Service Centre Committee of the Y.M.H.A., will be guest speakers. Annual donor luncheon at the Mount Royal Hotel on Wednesday, October 18. Invitations have been issued.

● CANADIAN Friends of The Hebrew University acknowledges $470, representing half of a total of money gifts received by Herbert Isaac Gray, bar-mitzvah son of Mr. and Mrs. H. Gray, of Windsor, Ont. The other half went to the Yiddish Scientific Institute. At the request of the bar-mitzvah, all gifts to him were in the form of cash for the above purpose.

● HOSPITAL OF HOPE tea held at the Queens Hotel for the representatives of the Units of the Hospital heard Jack R. Bogante, president of the Hospital, say that during the past year the Units contributed $[illegible]. A. Schondorf, chairman of the executive committee, spoke. A Silver Cup will be given at the end of the year to the Unit which brings in the most money. Mrs. J. R. Bogante, president of the Council of Units, thanked the committee. The following Units meet on Monday, October 16: Tevia Jacobs at the home of Mrs. S. [illegible], 5081 Jacques Manon Street, at 8:00 p.m.; I. J. Bernie, at the home of Mrs. E. Tobman, [illegible] Hutchison Street, at 8:00 p.m.; Goodwill, at the home of Mrs. M. Lowery, [illegible] Hutchison Street, at 8:00 p.m. On Tuesday: Reuben Baker at the home of Mrs. J. Schneider, [illegible] Laurier Avenue West, at 8:00 p.m. On Wednesday: Sara Ared Bertrand, at the home of Mrs. L. Levy, [illegible] Avenue, at 8:00 p.m.; [illegible] Baker, at the home of [illegible] Bainer, 670 McEachran [illegible] at 8:00 p.m.; [illegible] Mrs. J. Stedlend, [illegible] at 8:30 p.m. [illegible] Marsha Shlomovitch, [illegible] of Mrs. M. [illegible] land Avenue, at 8:00 [illegible] Tuesday, October [illegible] Stein, at the home of [illegible] Holtzman, 6052 [illegible] at 8:00 p.m. Dr. I. W. [illegible] guest speaker. Friends [illegible]

● HADASSAH [illegible] ing Monday, October [illegible] son; Queen Esther, [illegible] of her Scottish [illegible] sary. Mrs. S. [illegible] Bernard Avenue [illegible] hostess; Shoshana, at [illegible] Mrs. F. Lang, [illegible] Street. Chapters [illegible] day, at 8:30, are: [illegible] Ortenberg, at the home of [illegible] M. Bernhoff, 1375 Lajoie A[illegible] with Mrs. L. Berman [illegible] even readings; [illegible] Leavy, at the home of [illegible] Botner, 4215 Victoria [illegible] Chapter meeting Tuesday [illegible] is: Naomi, at the home of [illegible] Bernstein, 4061 [illegible] son. Junior Hadassah [illegible] course, direction of I. M. [illegible] witz, Educational Director of [illegible] Zionist Organization of [illegible] will be comprised of ten [illegible] the first to take place on [illegible] October 16, at 7:30 p.m., at [illegible] quarters.

● Pvt. W. Ship, R.C.O.C., [illegible] tioned at Longueuil [illegible] Ship, 6504 St. Urbain [illegible] tended a meeting of [illegible] Family Circle, on Sun[illegible] tober 7, at the home [illegible] parents, Mr. and Mrs. [illegible] stein, 5266 St. Urbain [illegible] and Mrs. S. Ship [illegible] Mrs. M. Schneider [illegible]

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THE JEWISH WIFE

By Bertolt Brecht

English Version By Eric Russell Bentley, In The Nation

[illegible] is laid in Germany [illegible] after Hitler came to power. [illegible] evening. A woman is packing [illegible]. She is picking out the [illegible] she wants to take with [illegible]. Sometimes she takes an ar[illegible] out of the bag again and [illegible] it back in its place so that [illegible] may pack something else. She [illegible] a long time over a large [illegible] of her husband which is [illegible] dressing-table. In the end [illegible] leaves it where it is. Getting [illegible] of packing, she sits for a [illegible] on a suitcase, her [illegible] propped on her hand. Then [illegible] goes to the telephone.

[illegible] WIFE. Judith Keith [illegible]. Is that you, doctor, [illegible] you? I just wanted to [illegible] and say, that you must [illegible] for a new bridge [illegible]. Yes, I'm going away. No, [illegible] very long, but it won't be [illegible] a couple of weeks. I'm [illegible] of going to Amsterdam. [illegible] the spring should be lovely [illegible]. No, friends, in the plural, [illegible] as it sounds. How [illegible] you play bridge now? But we [illegible] played for two weeks. Cer[illegible] Fritz had a cold too. When [illegible] so cold bridge is impossible, [illegible] so too. Oh no, doctor, how [illegible]? Thekla had to accompany her mother, I know. How [illegible] I suppose that? No, it [illegible] didn't come suddenly at all, [illegible] that I kept putting it [illegible] now I must. Say hello [illegible] Thekla for me. Perhaps you'll [illegible] sometime Sunday? So [illegible]. Well, gladly, of course. [illegible]

[illegible] hangs up and calls another [illegible].)

[illegible] Keith speaking. I'd like [illegible] to Frau Schoeck. Lotte? [illegible] to say a quick goodby, [illegible] away for a time. No, [illegible] I just want to [illegible] faces. Yes, [illegible]

[illegible] to say I'm going away tonight, [illegible] has nothing to do with it. I thought you would come then [illegible]. All right, but say: although [illegible] not there. O. K.? Of course [illegible] you're not like that, and even if you were these are troubled times, and everybody's careful now. You'll come then? If Max can? Oh, he will be able to, the professor'll be here, tell him. I must hang up now. Fine. Goodby.

(She hangs up and calls another number.)

Is that you, Gertrud? This is Judith. Sorry to disturb you. Thanks. I wanted to ask you if you can look after Fritz. I'm going away for a couple of months. I think that you as his sister—Why wouldn't you like to? But there's no likelihood of that, not in Fritz's case. Naturally he knows that—er—you and I didn't get on too well together, but—he'll call you, if you wish it. Yes, I'll tell him. It's all pretty much in order, though the apartment's a bit too big. His study? Oh, [illegible] knows how to look after it, [illegible] leave that to her. I find her quite intelligent, and he's used to her. And another thing, please don't misunderstand me, he doesn't like to talk before dinner, could you remember that? I've always avoided it. I don't want to discuss it now, my train leaves soon and I've not finished packing, you see. Look after his suits and remind him he has to go to the tailor—he's ordered a coat—and take care that his bedroom's well heated, he always sleeps with an open window and it's too cold. I don't believe he should "become inured" to it, but now I must stop. Thank you so much, Gertrud, and we'll write each other. Goodby.

(She hangs up and calls another number.)

Anna? This is Judith. Look, I'm leaving right away. No, it has to be, it'll be harder later on. Too hard? Yes, no, Fritz doesn't want it, he knows nothing. I simply packed. I don't think so. I don't think he'll say much. It's simply too hard for him, I

mean outside. We've agreed on nothing. We never even spoke about it, never. No, he was not different, on the contrary—I want you to be good to him a little at first. Yes, especially Sunday, and advise him to move. The apartment is too big for him. I'd like to say goodby to you, but you know— The janitor? Goodby then, no don't come to the station, by no means. Goodby, I'll write. Surely.

(She hangs up and calls no more numbers. She has been smoking. She now burns the little book in which she looked up the telephone numbers. She walks up and down a couple of times. Then she begins to speak. She is trying out the little lecture which she wishes to give her husband. One sees that he is in a certain chair.)

Yes, I'm going now, Fritz. Perhaps I've stayed too long already, you must forgive that, but—

(She stands thinking and begins again.)

Fritz, you shouldn't keep me here any longer, you can't do it. It's obvious that I'll be your undoing. I know you're not cowardly, you're not afraid of the police—but there are worse things than the police. They won't take you to the concentration camp but—tomorrow or the next day—they won't let you into the clinic. You won't say anything then, but you'll be sick. I won't see you sitting around here turning the pages of the newspaper. I'm going out of pure egoism and nothing else. Don't say anything.

(She stops again. She starts again.)

Don't say you're not changed. You are! Last week you found—quite objectively—that the percentage of Jewish scientists is after all not so great. It always begins with objectivity. And why do you continually say to me very [illegible]

(She stops again. She starts again.)

I didn't tell you I wanted to go and have wanted to go a long time because I can't talk when I look at you, Fritz. What is wrong with them? What do they actually want? What do I do to them? I've never meddled in politics. Was I for Thaelmann? No. I'm just a bourgeois, a housewife who keeps servants and so forth, and now suddenly only blonds can carry on that way. I've often thought lately how you said to me some years ago: "There are valuable people and less valuable people. The valuable people get insulin when they have sugar in the blood, the less valuable get none." I agreed with you, little fool that I was! Now they've made a new dictionary, and I belong to the less valuable. It's right that it should happen to me.

(She stops again. She begins again.)

Yes, I'm packing. You mustn't act as if you hadn't noticed it in the last few days. Fritz, everything is tolerable except one thing: that we're not looking each other in the eyes during the last hours that remain to us. That they shall not achieve—the liars who set everyone lying. Ten years ago when someone maintained that no one could tell I was Jewish you quickly said: "Oh, yes, they can tell." And I liked that. It was clear-headed. Why evade the issue now? I'm packing because otherwise they'll take away your position at the clinic. And because they already cut you there to your face and because already you can't sleep at night. I don't want you to tell me not to go. I'm going in a hurry because I don't want to have you tell me I should go. It's a question of time. Character is a question of time. It lasts for a certain length of time, just like a glove. There are good ones that last a long time. But they don't last forever. Of course I'm not angry. And yet: I am. Why should I always be so understanding? What's wrong with the shape of my nose and the color of my hair? I should quit the town where I was born lest they should need to give me butter? What kind of men are you all? What kind of a man are you? You people discover the quantum theory and let yourselves be led by half-savages; you may conquer the world and not be able to have the wife you want. Artificial respiration and every shot a hit! You're monsters or the bootlickers of monsters. Yes, this is unreasonable of me, but what use is reason in such a world? There you sit watching your wife pack and say nothing. The walls have ears, don't they? And you say nothing! One lot listens and the other lot speak. Christ! I too should refuse to speak. If I loved you, I'd not speak. I love you really. Give me that underwear. Those have sex appeal, I'll need them. I'm thirty-six, not so old, but I can't do much more experimenting. It mustn't be this way in the next country I come to. The next man I get must be allowed to keep me. And you shouldn't act as if it were for four weeks. This business doesn't last a mere four weeks. You know it and I know it too. So don't say, "Well, it's only for two weeks or so," as you give me the fur coat which I'll not need till winter. And don't talk to me about misfortune. Talk about shame. Oh, Fritz!

She stops. A door is heard. She hastily puts herself to rights. Her husband comes in.)

THE HUSBAND. What are you doing, tidying up?

THE WIFE. No.

HUSBAND. Why are you packing?

WIFE. I want to go.

HUSBAND. What do you mean?

WIFE. We've talked sometimes about my going away for a time [illegible]

HUSBAND. Where do you intend to go?

WIFE. To Amsterdam. Away from here.

HUSBAND. But you have no one there.

WIFE. No.

HUSBAND. Why don't you stay here then? You certainly mustn't go on my account.

WIFE. No.

HUSBAND. You know I've not changed, don't you, Judith?

WIFE. Yes.

(He embraces her. They stand, silent, between the bags.)

HUSBAND. And there's nothing else to make you go?

Wife. You know the answer to that.

Husband. Perhaps it isn't so stupid. You need a breather. I'll bring you back. Two days on the other side of the frontier, and I'll feel much better.

WIFE. Yes, by all means.

HUSBAND. This business here won't last too long. A complete [illegible]

again like an inflammation. It's really too bad.

WIFE. It certainly is. Did you meet Schoeck?

HUSBAND. Yes, that is, only on the stairs. I believe he's sorry again that they cut us. He was quite embarrassed. In the long run they can't hold us intellectual beasts of burden down like this. Nor can they make war with completely spineless wrecks. These people are not so unresponsive if one confronts them boldly. When do you want to go?

WIFE. Yes, by all means.

HUSBAND. And where shall I send money?

WIFE. [illegible]

HUSBAND. I'll get myself a special permit. My God, I can't send my wife away with ten marks a month! What a mess everything is in. I feel awful about it.

WIFE. When you come for me, it'll do you good.

HUSBAND. To read a paper for once that has something in it!

WIFE. I called up Gertrud. She'll look after you.

HUSBAND. Quite unnecessary—for a mere two weeks.

WIFE. (Who has begun to pack.) Hand me the fur coat now, will you?

HUSBAND. (Gives it to her.) [illegible]

Bnai Brith Plans Interfaith Memorial

That there will be Bnai Brith support of the movement to establish in Washington, D.C., a national memorial commemorating the contributions of members of various religious faiths to American military and naval history, particularly during World War II, was announced by Henry Monsky, president of Bnai Brith, the nation's oldest and largest Jewish service organization.

In making public Bnai Brith's endorsement of the planned memorial, which was first suggested by Barnett Hodes, corporation counsel of Chicago, Mr. Monsky said that Bnai Brith's National Americanism Commission, headed by Sidney G. Kusworm, of Dayton, Ohio, would take all necessary steps to implement Bnai Brith support of the project.

A resolution to create such an inter-faith memorial, the first national monument to symbolize the participation of members of different religions in the defense of America, is now pending in the United States Senate, having been introduced by Senator Scott W. Lucas, of Illinois.

Senator Lucas' resolution, which is now before the Senate Library Committee, calls for the appointment of a 12-man commission, three from the Senate, three from the House, and six to be named by the President of the United States. The commission would be authorized to select the site and form for the memorial, procure plans and designs and make estimates of costs. When this has been done, the commission would report its recommendations to Congress.

Two organizations formed to spread the Christian gospel among Jews were denied certificates of incorporation by Justice Frank E. Johnson of the Brooklyn Supreme Court.

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The Mutual Life of Canada has released its Honours List, recognizing for outstanding service to their community in the Club Year recently closed the following Montreal representatives:

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The Great Hosanna

By Cecil Roth

For a full week, the pious Jew dwelled in his booth, recalling the memory of the days [illegible] his fathers were agriculturists and farmers, tilling the [illegible] in the Land of Promise. Each [illegible] in Synagogue, he has taken [illegible] hand the stately *Lulav* and [illegible]; so that, while the [illegible] thanks-giving psalms [illegible], the building has looked like a Palestinian palm-[illegible]. Then, towards the end of [illegible], a Scroll of the Law [illegible] out of the Ark, and round [illegible] round the Altar in the [illegible] of old) he has gone in [illegible], with the rest of the [illegible], each bearing his [illegible] trophy. "Hosanna!" they [illegible] fervently, rustling the boughs. "[illegible] Save us Now!"

As the Succoth-week draws to its close, we are introduced to a different atmosphere. The observance of *Hosanna Rabba* — the Great Hosanna—has unfortunately fallen into considerable neglect in this decadent age; but, for sheer picturesqueness, few occasions of the Jewish year can vie with it. In origin, of course, it is bound up with the famous Feast of the Water-Drawing in the Temple of Jerusalem, which reached its climax on the seventh day. The stately courts were thronged throughout the night by an enormous festive throng; and even Rabbis of the profoundest learning did not disdain to perform torch dances before the eyes of the assembled multitude. Every street of Jerusalem was lit up by the illumination from the giant golden candelabra, fed continually by young priests from vessels of oil. Libations of water were solemnly poured out round about the altar. "He who has not witnessed the joy of the Feast of Water-Drawing," the old proverb ran, "does not know the meaning of joy."

Among the Sefardim, *Hosanna Rabba* has all the pomp and circumstance of a major Holy Day. The beauty of the seven-fold circuit with *Ethrog* and *Lulav*, to the accompaniment of mysterious hymns and repeated blasts of the Shofar, is unforgettable. Among the Ashkenazim, too, the Synagogue catches an echo on this occasion—in its music, its vestments, its hymns—of the High Festivals which have just passed. For on this day, according to Rabbinical fancy, the yearly judgment, decreed on the New Year, and sealed on the Day of Atonement, receives its final confirmation.

Hence, the *Halloth* or special loaves for this [illegible] for the eve of Kippur, were customarily made in the form of a ladder, symbolising the union between earth and Heaven. And, according to the folk-lore of past ages, it was now possible to obtain an inkling of the Divine judgment.

If a man was fated to die in the succeeding year, the shadow thrown by the moon on the night of *Hosanna Rabba* would be headless! Other family disasters were indicated by the absence of other parts of the body. In medieval Spain, those who wished to know what fortune had in store for them would wrap themselves in shrouds and go out to some spot where the light of the moon shone brilliantly. There they would strip themselves naked, and, stretching out their limbs, would timidly observe the results.

This fantasy received artistic expression in the old *Minhag*-books, where the conventional scene for this occasion of the Jewish year is a man, with shadow in complete working order—save for the head, which is absent!

This superstition had a curious extension. Since a man might always be confronted with a headless shadow on this night, many persons preferred to stay indoors from sundown to sunrise. It is possible—though the point has been overlooked—that this is the origin of the Watch-Night Service which is still widely observed on this occasion, when (as on the eve of Pentecost) select readings from the Bible and later literature are systematically studied; for, once they had come together, persons preferred to stay indoors, even at the price of their night's rest.

On the following day, of course, the distinctive feature in the Synagogue is the little bundle of willow-twigs, which are held in the hand towards the close of the Service and then beaten on the benches. This, [illegible] the willow-boughs, which, [illegible] Temple at Jerusalem, were [illegible] by the side of the Altar. [illegible] later days of superstition, [illegible] furtively inspected their [illegible] fore discarding them, [illegible] that the number of [illegible] attached indicated the [illegible] of their sins which remained unatoned for!

Generally speaking, the [illegible] prefers that material [illegible] ritual purposes should [illegible] through non-Jewish hands, [illegible] still less be prepared by [illegible] Jews. *Hosanna Rabba* provides a solitary exception. If no Jew [illegible] abroad on the previous night, how could fresh willow-twigs be provided? Only by Gentiles, [illegible] was regarded as proper. [illegible] though *Ethrog* and *Lulav* [illegible] prepared for use under [illegible] supervision, the *Aravah* should be supplied by non-Jews. (Another possible explanation of this custom is, of course, that [illegible] prescribed in order [illegible] material for the performance of the Mitzvah should be [illegible] acquired, and not, as [illegible] wise have been the case, [illegible] ally appropriated). But, [illegible] ever the cause, this was [illegible] trade.

Within living memory, [illegible] streets of the Jewish quarter [illegible] Leghorn would be [illegible] *Hosanna Rabba*, by [illegible] ing little bundles of [illegible] for synagogal use. [illegible] were finished, the [illegible] custom in medieval [illegible] burn them, and [illegible] the Hamez. The [illegible] quite approve; they [illegible] it was derogatory [illegible] recommended that [illegible] kept till the following [illegible] gether with the [illegible] the Lulav) and [illegible] fire in which the [illegible] baked. Thus, the [illegible] linked up [illegible] time and [illegible] vent, in a [illegible]

[illegible] Urbain [illegible] ter Phyllis [illegible] Hospital, on [illegible] are Mr. and [illegible] Mrs. D. [illegible] Gunner W. [illegible] tioned at [illegible]

Born, to Mr. and Mrs. [illegible] (nee Celia Tarnofsky [illegible] Joseph Boulevard [illegible] ter, Vicki-Ann [illegible] Jewish General Hospital [illegible] tember 9. Grandparents [illegible] and Mrs. S. Tarnofsky [illegible] Boulevard West; and [illegible] Mrs. H. Edgar, [illegible] great-grandchild to [illegible] Tarnofsky, of Toronto, [illegible]

Born, to Mr. and Mrs. [illegible] wick (nee Betty [illegible] Park Avenue, a [illegible] Sandra, at the Jewish [illegible] Hospital, on September [illegible] daughter of Max [illegible] Avenue, and the late [illegible] Cheran; and of Mrs. [illegible] wick, St. Urbain Street, and [illegible] late Jehuda Ludwick.

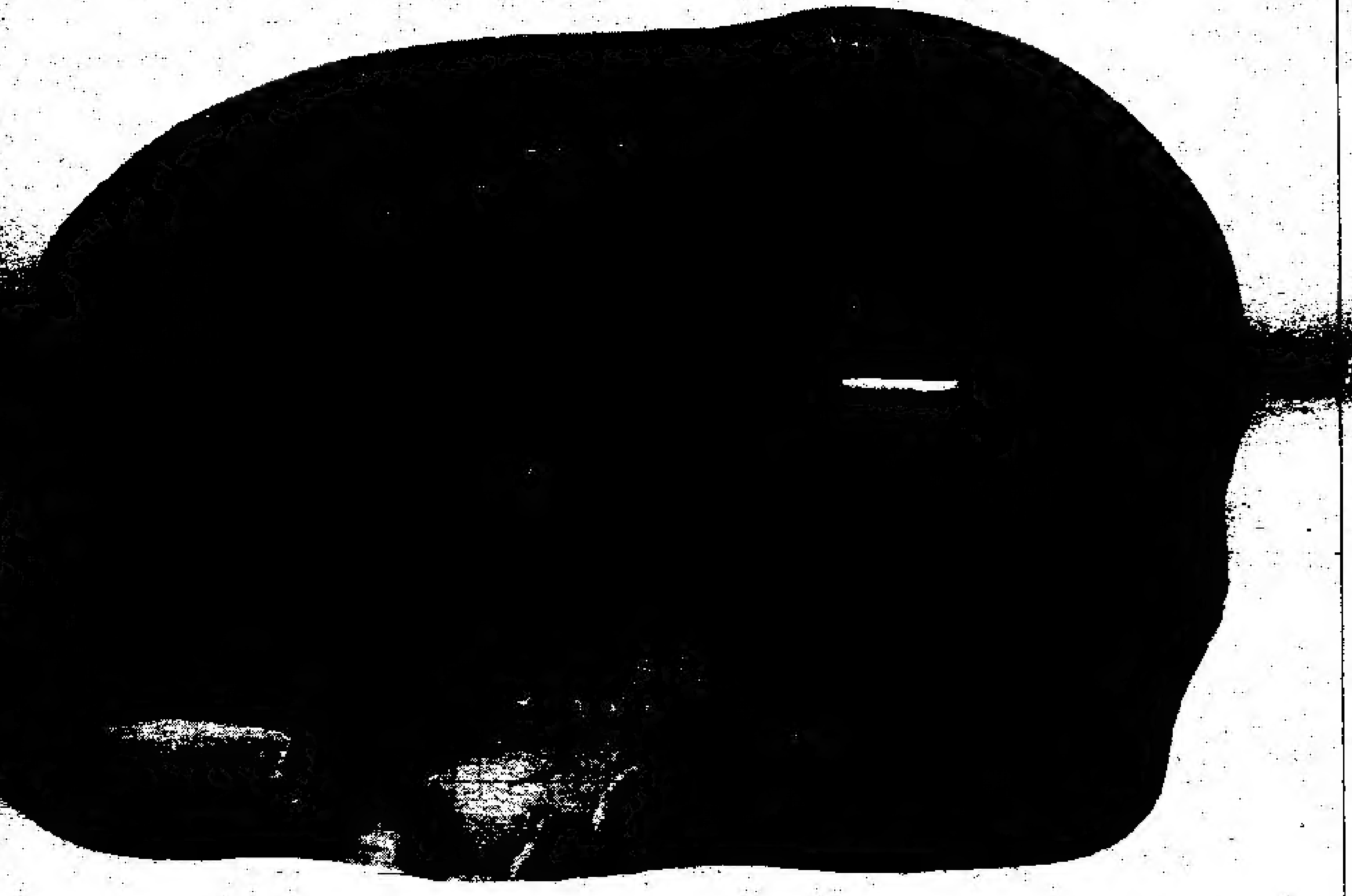
Born, to Mr. and Mrs. [illegible] Feinman (nee Bella [illegible] Lachine, Que., a son, at the [illegible] General Hospital, on [illegible] 6; grandson of Mr. and [illegible] B. [illegible], of Lachine, and of Mrs. R. Feinman [illegible] son Street, and the late [illegible] Feinman; great-grandson [illegible] Mrs. S. [illegible]

Born, to Mr. and Mrs. [illegible] Lazar (nee Ida [illegible] lieu Street, at the Jewish [illegible] Hospital, on September [illegible] daughter, Geraldine, sister [illegible] Stanley and Judith; grand[illegible] ter of Mrs. J. Schwartz, [illegible] ward Charles Street.

Born, to Mr. and Mrs. [illegible] Silverstone (nee Lily [illegible] Waverley Street, at the [illegible] General Hospital, on [illegible] 17, a daughter, Ethel [illegible] Evelyn, granddaughter of [illegible] and Mrs. Gabriel [illegible] Avenue; and of Mr. and Mrs. [illegible] Silverstone, Fairmount Street.

Born, to Mr. and Mrs. [illegible] el (nee Ida [illegible]), [illegible] Urbain Street, a son, [illegible] the Royal Victoria [illegible] Hospital, on Monday, [illegible] 11; grandson of Mr. [illegible] Samuel [illegible] Street; and of Samuel [illegible] Urbain Street, and the [illegible] S. Pessel. The great-[illegible] and Mrs. J. Pessel, [illegible] Street.

THE SEA WILL GIVE UP TREASURE
to *men who think of tomorrow*



SALVAGE SUBMARINE OF TOMORROW! . . . Already more than 40 million tons of shipping have been sunk in World War II. What a treasure trove of valuable metals and non-perishable cargoes may be reclaimed with these powerful undersea craft . . . equipped with salvaging cables and with decompression chambers for diving operations. They're coming . . . planned by men who think of tomorrow!

Men who think of tomorrow are planning many startling post-war engineering enterprises. The salvage of deep sea treasure by giant submarines is one of the most practical . . . and profitable.

But until the day arrives when men and machines are free for such fascinating exploits, we have a lot of salvaging to do on the home front!

For instance, the need for waste paper has never been more urgent than it is now. Are you salvaging yours? . . . Gigantic quantities of explosives must continue to flow across the sea to our armed forces. That takes glycerine and glycerine takes kitchen fats. Are you salvaging every drop you can?

There is no respite for *anybody* in the kind of a war we're waging. None for the soldier, none for those at home . . . None of us is through with the job until the last enemy flag comes down. And that means, among other things, buying more and more War Savings Certificates and Victory Bonds, and it means hanging on to them, too!

Tomorrow will come, as it always has . . . but it will be the brighter for the sacrifices we make today. Let us *all* be MEN WHO THINK OF TOMORROW . . . and get ready for it NOW!

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CARROT COOKIES

one cup cooked carrots, mashed	one tablespoon chopped onion
two cups cooked rice	one tablespoon chopped green pepper
one egg, beaten	one-half teaspoon celery
salt	one-half teaspoon paprika

few bread crumbs

Mix above ingredients, form into balls like cutlets. Dip into another egg, well-beaten, then into breadcrumbs. Brown in frying pan for fifteen minutes. If desired garnish with parsley and red jelly.

Mrs. Irvin Eates,
500 Shaw Street, Toronto.

ITALIAN SPAGHETTI

Take one large tin of tomatoes, and mash pulp into the juice. Add a little less than three-quarters of the same tin full of water. Add salt and pepper to taste, a couple of slices of green pepper for flavour, three or four red chili peppers, a pinch of rosemary leaves, and cook over a medium flame, boiling slowly, for half an hour. In a frying pan, cook a quartered onion in fat or oil, gently; then remove onion and add a pound of minced meat, salted and peppered, to which has been added garlic to taste. If shaped meat balls are desired, add a beaten-up egg and matzoh meal to thicken. Add meat and oil to tomato sauce, letting it simmer for two hours, stirring occasionally. After an hour, add two tablespoons of tomato paste and one glass of water. This sauce may be made the day before, and warmed up over a low flame when it is to be used; this way it will be thicker. Boil spaghetti in salted water, and after it is strained, add three or four tablespoons of sauce, stirring it in slowly. Serve the sauce and spaghetti separately, or if using individual servings, top each plateful with several tablespoons of sauce. One pound of spaghetti will serve four if it is to be used as the main dish.

Mrs. M. Hahamovitch,
2705 Maplewood Avenue, Montreal.

Recipes for economical, time-saving, nourishing dishes are wanted. Please share!

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...AGES

...ENBERG

[illegible]

...ver, of Toronto, Ont., to Samuel Weiman, of Montreal, son of the late Mr. and Mrs. C. Weiman, took place at the home of Reverend B. Charloff, in Toronto, at three o'clock, on August 27. The bride, who was given in marriage by her father, wore a street-length gown of ice-blue crepe, fashioned with a V neckline edged with lace, cap sleeves, fitted bodice, and draped skirt. Her headdress was a matching hat, with orchid-colored maline shoulder-length veil; and she had matching mittens. She carried a white Bible, trimmed with orchids and bouvardia. Miss Ruth Stimmler, niece of the bride, was maid of honor, in an orchid-colored dress, fashioned with a square neckline, cap sleeves, and draped skirt. Her veil was ... and she carried a ... [illegible] ... and a corsage ... Beauty roses. Mrs. ... and daughter, Sylvia, of Montreal, were guests. The bride and groom spent their honeymoon in Toronto.

...-SILVER

...riage of Florence, ... Mr. and Mrs. P. Si...

...well
... Fish Often
... Sweet And Easy
[illegible]

APPROACHING MARRIAGES

The approaching marriage of Helen, daughter of Mrs. A. Solomon, 4465 Clark Street, and the late A. Solomon, to Harry, son of Mrs. D. Singer, 4644 Clark Street, and the late D. Singer, takes place on Sunday, November 28, at Beth David Synagogue, Rabbi S. Herschorn and Rev. F. Schlepack officiating.

Mr. and Mrs. Morris Silverman, of Kingston, Ont., announce the approaching marriage of their daughter, Frances, to Jack Berger, son of M. Berger, St. Lawrence Boulevard, and the late Mrs. Berger, to take place on October 29, at Beth Yehuda Synagogue.

The approaching marriage of Miss Lily Kligman, daughter of Mrs. M. Kligman, 5432 Papineau Street, and the late Myer Kligman, to Leo Lutsky, son of Mr. and Mrs. L. Lutsky, Papineau Street, takes place at half past twelve o'clock, on October 15, at Chevra Kadisha Synagogue.

ENGAGEMENTS

Mr. and Mrs. Nathan Kaufman, 5465 Clark Street, announce the engagement of their daughter, Toby, to Max, son of Mr. and Mrs. Samuel Dolitsky, 661 Querbes Avenue.

Mr. and Mrs. J. Wise, 4412a Colonial Avenue, announce the engagement of their only daughter, Bella, to Harry, eldest son of Mr. and Mrs. H. Kappe, 57 Cuthbert Street.

Mr. and Mrs. Samuel Forbstein, of Joliette, announce the engagement of their youngest daughter, Ruth, to Louis Chandler, son of Mr. and Mrs. M. H. Chandler, St. Urbain Street.

BIRTHS

Born, to Mr. and Mrs. Morton S. Golfine (nee Bernice Beckwith, formerly of Brookline, Mass.), of Cambridge, Mass., a son, David Richard, at Wyman House Hospital, Cambridge, Mass. Grandparents are Mr. and Mrs. L. I. Beckwith, of Brookline, Mass., and Mr. and Mrs. N. H. Golfine, Souvenir Avenue; great-grandmother is Mrs. B. Dubow, Springvale Avenue.

Born, to Mr. and Mrs. Alfred N. Miller ... [illegible]

... Mrs. ... of ..., N.Y.

Born, to Mr. and Mrs. Joseph Miller (nee Bessie Korenstone), 4790 Jeanne Mance Street, on September 26, at the Royal Victoria Hospital, a daughter, Frances Marilyn, sister of Allan, Irwin, and Maurice; granddaughter of H. Korenstone, St. Dominique Street, and the late Mrs. Korenstone; and of Mr. and Mrs. H. Miller, 4794 Jeanne Mance Street.

Born, to Mr. and Mrs. Arthur Fish (nee Bessie Popkow), 5467 Waverley Street, a son, Wilfred, brother of Albert and Harold, at the Jewish General Hospital, on September 15; grandson of Mrs. I. Popkow, of Toronto; and of Mr. and Mrs. Gabriel Fish, St. Urbain Street. The godparents are Miss Lily Fish, St. Urbain Street; and Arthur Fish, Wilfred's father.

Born, to Mr. and Mrs. Ben. Grill (nee Ruth Bernfeld), 2629 Maplewood Avenue, a son, Allan Charles, at the Women's General Hospital, on September 20; grandson of Mrs. Leah Bernfeld, Maplewood Avenue, and the late Charles Bernfeld; and of Mrs. Rachel Grill, St. Dominique Street, and the late Abraham Grill. The godparents are Mr. and Mrs. J. Leventhal, Park Avenue.

Born, to Mr. and Mrs. Louis Handelman (nee Ann Greenfield), 5073 St. Urbain Street, a daughter, Carole Florence, sister of Norman and Rose, at the Jewish General Hospital, on September 21. Grandparents are Mr. and Mrs. H. Greenfield, St. Urbain Street; and Mr. and Mrs. G. Handelman, St. Urbain Street.

Born, to Mr. and Mrs. Ben. Smiley (nee Celia Bilnok), 2629 Maplewood Avenue, a daughter, Brenda, sister of Judy, at the Jewish General Hospital, on September 20; granddaughter of Mr. and Mrs. S. Bilnok, de Vimy Avenue; and of I. Smiley, Waverley Street, and the late Mrs. I. Smiley.

Born, to L.A.C. Samuel Gurevitch, R.C.A.F., stationed at Rockcliffe, Ont., and Mrs. Gurevitch (nee Ann Buch), 5495 Park Avenue, a daughter, Rena Lee, at the Jewish General Hospital, on September 2; granddaughter of B. Buch, Park Avenue, and the late Mrs. B. Buch; and of Mrs. E. Gurevitch, Querbes Avenue, and the late E. Gurevitch.

Born, to Mr. and Mrs. J. Wagner (nee Sarah Rabinovitch), 327 Ivy ... Street, a daughter, Brenda Rose, sister of Phyllis Ruth, at the Jewish General Hospital, on September 11; granddaughter of the late Mr. and Mrs. Samuel Rabinovitch, of Montreal; and of Mr. and Mrs. R. Wagner, Esplanade Avenue.

Born, to Mr. and Mrs. Max ... [illegible]

... Mrs. ... Avenue; and of Mr. and Mrs. S. Gurevitch, of Montreal.

Born, to Mr. and Mrs. Joseph Cooper (nee Mary Gandagni), 4220 Ponsard Avenue, on October 1, at the Jewish General Hospital, a son, Michael, brother of Miriam and Judith; grandson of Mrs. L. G. Gandagni, of Ottawa, Ont., and the late Mr. Gandagni; and of Mrs. and Mrs. Abel Cooper, 999 Victoria Avenue.

Born, to Mr. and Mrs. J. M. Holfield (nee Mildred Ellis), Hutchison Street, at the Jewish General Hospital, on September 1, a son, Norman Harold; grandson of Mark Ellis, Hutchison Street, and the late Mrs. Ellis; and of Mrs. Nathan Holfield, Girouard Avenue, and the late Nathan Holfield.

Born, to Mr. and Mrs. William M. Katz (nee Jeannette Steinberg), 4343 Madison Avenue, at the Jewish General Hospital, on September 25, a son; grandson of Mr. and Mrs. J. Steinberg, de l'Epee Avenue; and of Israel Katz, of Montreal, and the late Mrs. Katz.

Born, to Mr. and Mrs. Jack Segal (nee Naomi Gibson), 3556 Prud'homme Avenue, at the Royal Victoria Hospital, on September ...

... General Hospital, on September 27, a son, ...; grandson of Mr. and Mrs. H. ..., St. Urbain Street; and of Mr. and Mrs. Jacob ..., Dumont Avenue.

Born, to Mr. and Mrs. Zalton Scheffler (nee Fanny Handelsman), 3800 Wellington Street, at the Jewish General Hospital, on October 4, a son, Neil Ronald, brother of Joel; grandson of Mr. and Mrs. D. Handelsman, 3806 Wellington Street; and of Mr. and Mrs. M. Scheffler, of Hungary.

Born, to Mr. and Mrs. H. Schwartzberg (nee Rose Abramovitch), 4623 Clark Street, on October 7, at the Jewish General ...

... 1944, at ... ..., a daughter ...

Born, to Mr. and Mrs. ... ... Clark Street, ... at the Women's General Hospital on September 27. Grandparents are Mr. and Mrs. ..., Clark Street; and Mr. and Mrs. Philip Dubrofsky, Fullum Street.

Born, to Mr. and Mrs. Samuel Mallek (nee Fay Perlman), ... Bernard Avenue, a daughter, Della, sister of Eddie, at the Royal Victoria Hospital, on September 20; granddaughter of Mrs. A. Perlman, Park Avenue, and the late A. Perlman; and of the late Mr. and Mrs. David ..., of Montreal.

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Management of Mr. and Mrs. J. [illegible] [illegible] and [illegible] [illegible] [illegible]
[illegible] [illegible] Street EL. [illegible]

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● TORONTO MEETINGS ●

● CLUB AMICA netted $15 for the United Welfare Fund, and are continuing to knit and send monthly parcels to the service men. October 24, their first anniversary, will be celebrated at an Airforce party at the home of Miss Norma Winnick. Members will be presented with pins by the president, Miss Frances Krause.

● ADATH ISRAEL Ladies' Auxiliary social, on October 15, will be at the home of Mrs. L. Hertzman, 68 Lyndhurst Avenue.

Notes for this column [illegible]

[illegible] to meet on October 17, at 540 St. Clair Avenue West. President is Mrs. H. Shapiro. All are welcome.

● Jewish girls for organized social charity club, twenty-four to twenty-six years of age, call Saturday 2-4 p.m., Miss Myrtle Berts, WA. 5130.

● Flt.-Lieut. M. [illegible], M.M., Commanding Officer 219 (Bnai Brith) Air Cadet Squadron, will conduct the Squadron on a tour of the De Haviland Aircraft plant on Sunday, October 15. There will also be a demonstration of Mosquito flying at the Toronto Flying Club field, and officers and cadets will be guests of the plant for lunch.

● Jewish girls for social club, 19 to 21, North Toronto vicinity, call LI. [illegible] after 6:30 p.m., Miss Sylvia Midenik.

● JUNIOR Social Service League, tea in aid of a Jewish Convalescent Home is on October 22, at the home of Mrs. J. Weil, 364 Palmerston Boulevard, from 3 to 6 p.m. Public invited.

● National Association of Life Underwriters invited Montague [illegible], C.L.U., to address Sales Congresses at Niagara Falls and at Peterborough.

● NORMAN BETHUNE War Services Club met at the Royal York Hotel and installed: Chairman, Morris [illegible]; and Misses Dorothy [illegible], Estelle Latchman, Mary [illegible], Miriam Mayson, Sara Kirshin; Sydney [illegible]. A summary of money raising projects by the chairman, Morris [illegible], showed that the outstanding events were the Spring Revue for comfort boxes; a dance for India relief; tea for Stalingrad relief. Activities were in Jewish Youth Council, Canadian Youth Commission, Labor Youth Federation.

Social Notes — Toronto

Mr. and Mrs. David Meltzer, St. Clair Avenue West, are in New York.

Mr. and Mrs. L. Levy, Lonsdale Road, are in Montreal, Que., and Ottawa, Ont., for two weeks.

Lt. Barney J. Danson, is convalescing in England, after being wounded in France.

Miss Florence Hutner, Boulton Drive, spent a few days in Buffalo, N.Y.

Mr. and Mrs. Leo M. Frankel, Strathallen Wood, are in New York.

Mrs. Ida Glick, of Pittsburgh, Pa., has returned home after visiting her brother-in-law and sister, Mr. and Mrs. L. Hertzman, Lyndhurst Avenue.

Miss Gertrude Houser, of New York, visited her parents, Mr. and Mrs. J. Houser, Spadina Road.

Mr. and Mrs. John Adaskin are in their new home on Lyndhurst Avenue.

Mrs. J. M. Spielberg, of Brooklyn, N.Y., spent the High Holidays with her brother and sister-in-law, Mr. and Mrs. P. Winch, 15 Rusholme Road.

Mr. and Mrs. P. Clarfield, Northcliffe Boulevard, had as their guests over the High Holidays, their son and daughter-in-law, Mr and Mrs. M. Clarfield, who returned from the Atlantic Coast.

Mr. and Mrs. S. L. Pesin, 16 Austin Crescent, have received word from their son, Clifton Pesin, R.C.A.F., overseas, telling how he spent the High Holidays. With him were Jack Schwartz, R.C.A.M.C., Manning Avenue; and Philip Pinkus, R.C.A.F., Markham Street.

Mr. and Mrs. S. A. Caplan, 800 Richview Avenue, have as their guests the latter's uncle and aunt, Mr. and Mrs. Ernest Oshinski, of Detroit, Mich.

Mr. and Mrs. D. Gordon, Bathurst Street, are spending ten days in New York.

Mr. and Mrs. L. Soupcoff, 69 Elwood Boulevard, have returned from New York, where they spent a week.

Dr. I. Herman, of Saskatoon, Sask., is visiting Mr. and Mrs. M. Blumenthal, 5 Northcliffe Boulevard.

Mr. and Mrs. S. White and children, Melvin, Adele and Sandra, formerly of Beatrice Street, have taken up residence at their new [illegible] N.Y., and [illegible] of San Diego, Cal.

Mrs. M. Davis, of Washington, D.C., is visiting her parents, Mr. and Mrs. S. Cohen, Bathurst Street.

Mr. and Mrs. H. Caplan, Northcliffe Boulevard, spent several days in Orillia, Ont., visiting the latter's parents, Mr. and Mrs. S. Dalcort.

Mrs. L. Wolfe, of Long Island, N.Y., is visiting Mr. and Mrs. J. Caplan, Richview Avenue.

Dr. and Mrs. Oscar Pollock, Bathurst Street, spent a few days in Buffalo, N.Y.

Misses Laura Bolter and Elaine Blumenthal, Northcliffe Boulevard, have left to take up nursing at the Millard Filmore Hospital, Buffalo, N.Y.

Sgt. Raymond William Danson, R.C.A.F., who graduated from Mossbank, Sask., and Winnipeg, Man., as a bombardier, is on furlough, visiting his parents, Mr. and Mrs. Joseph B. Danson, Wells Hill Avenue.

George W. Cohen, of Montreal, was here for a few days, a guest at the home of Mrs. I. Cortner, Rochester Avenue.

Mrs. P. Charney, Brunswick Avenue, is in New York, visiting her son-in-law and daughter, Mr. and Mrs. S. Grossman.

Miss Milli Pronsky who spent the summer with her sister, Mrs. H. H. Davidson, Davenport Road, has returned home to New York.

Miss Ruth Schwartz, who spent the summer in Toronto, visiting Mr. and Mrs. J. Swartz, Madison Avenue, has returned to New York.

Flying Officer William E. Weinstein, here from Nassau, Bahamas, is on furlough visiting his parents, Mr. and Mrs. Max Weinstein, 26 Lakeview Avenue.

L.A.C. Louis Sherman, R.C.A.F., stationed at Debert, N.S., was home on furlough and spent the High Holidays with his parents, Mr. and Mrs. W. Sherman, Major Street.

Mr. and Mrs. I. Levenson, 461 Palmerston Boulevard, are visiting the latter's brother and sister-in-law, Mr. and Mrs. Saul Berkman of Forest Hills, Long Island, N.Y., for ten days.

Miss Yetta Swartz, Claremont Street, is spending two weeks in Chicago, Ill., and Albany, N.Y., where she is visiting friends and relatives.

Mrs. George Goodman, of Boston, Mass., and Mrs. Milton Revo, of Buffalo, N.Y., are visiting their parents, Mr. and Mrs. I. Zenner, Cecil Street.

Reuben Levy, Christie Street, is convalescing at home after a recent illness.

Mr. and Mrs. S. Kuffman, 248 Beatrice Street, spent a few days in Chicago, Ill., and stopped in Winnipeg, Man., to visit the latter's brother and sister-in-law, Mr. and Mrs. T. Cofman.

Mrs. H. Etkin, 338 Crawford Street, is spending a week with her son-in-law and daughter, Mr. and Mrs. Samuel Katz, of Buffalo, N.Y.

Mr. and Mrs. J. Tator, Euclid Avenue, have taken up permanent residence in Philadelphia, Pa.

Mrs. Charles Apsel, of Detroit, Mich., is visiting her parents Mr. and Mrs. R. Levy, 41 Christie Street.

Miss Lillian Adler, Dufferin Street, is visiting her brother-in-law and sister, Mr. and Mrs. A. Greenberg, of Brooklyn, N.Y.

Miss Freda Katzman, 77 D'Arcy Street, spent four days in Buffalo, N.Y., visiting her cousins, Mr. and Mrs. Nathan Bergman.

Miss Shirley Seigel gave a tea at the Royal York Hotel, in honor of Miss Shirley Silverstein whose marriage to Harry Rotstein, takes place on October 29. Guests present were: Mesdames I. Silverstein, M. Schwartz P. Ginsberg, W. Flodderwasser, T. Offstein, and Miss Ruth Offstein.

Mrs. Rose Levine and daughter, Gloria, have returned to their home in Beverley Hills, Cal., after spending the summer with the former's sisters, Mrs. Robert Greenberg and Mrs. Ralph Alexander. They were present at the Singer - Alexander wedding at which Miss Levine was an attendant.

Mrs. C. Hasset, Manning Avenue, was honored at a surprise dancing party given by Mr. Hasset. Those present were Mr. and Mrs. J. [illegible], Mr. and Mrs. H. Gilbert, [illegible] I. Miller, Mr. and Mrs. S. Applebaum, Mr. and Mrs. H. Allen, Mrs. M. Crystal, Mrs. L. Caplan, Miss Ray Weiser, and Sol. Berlin.

Mr. and Mrs. H. Davidson, Cortleigh Boulevard, gave a party for their daughter, Susan, whose friends present were: Edith Ande Dorsey, Ruth Gronstein; Linda Weiss, Lenore Laws, Nancy Pasternak, Lyn Sterling, Joan Wilkes, Nancy Caplan, Mimi Ogilvie, Edna Gelber, Susan MacCutcheon, Gail Sutton, Ann Sutton, Nancy Rowland, Paula Aiken, Evelyn Dewar, Donna Cans, Michael Allen, Mark Ramm, Sidney Bender, John Rowland, John Eaton, Frederick Eaton, Ronald Sanderson, Scott Griffin, David Wagman, Paul Hellen. Assisting were: Misses Vicki Sher, and Martha, Elizabeth, and Margot Davidson.

MARRIAGES

CAMPOL-GROSSMAN

The marriage of Florence, daughter of Mr. and Mrs. M. Grossman, 518 Euclid Avenue, to Gunner William Campol, son of Mr. and Mrs. J. Campol, 38 Brunswick Avenue, took place at Shaarei Shomayim Synagogue, on September 10, Rabbi W. Drazin and Cantor A. Bernstein officiating. The bride, who was given in marriage by her parents, was gowned in white lace and slipper satin. She had a white lace crown, with a fingertip veil, and carried white roses and mauve orchids. Miss Gertrude Grossman, sister of the bride, was maid of honor, in a gown of blue lace and net, carrying Johanna Hill roses. The bridesmaids were: Misses Sara Carson, in a gown of red velvet top and black and yellow taffeta skirt; Helen Turk, in a blue sheer chiffon gown; Ada Fram, in blue brocaded taffeta; Helen Davis, in a blue and white brocaded taffeta; and Rhoda Allen, in a blue sheer chiffon gown. They all carried cascade bouquets of roses. Rochelle Campol, niece of the groom, was flower girl, in a blue taffeta dress and a matching bonnet, and carried a nosegay of roses. The best man was Louis Campol, brother of the groom, and ushers were: Harry Weingluss, L. Turk, Morry Grossman, Harold Grossman, Harry Grant, and Murray Allen. Ben. Furlow sang "Because". The bride's mother wore a gown of brocaded blue taffeta, and a corsage of red roses. The groom's mother wore a mauve crepe gown, and a spray of Talisman roses. For their honeymoon trip to Detroit, Mich., the bride wore a bottle-green suit, pink blouse, and black accessories, and a corsage of orchids. Out-of-town guests were: Mr. and Mrs. M. Litky, of Detroit, Mich.; Mr. and Mrs. A. Poltor and family, of Hamilton; Mr and Mrs. A. Avruskin, of Elora; Mrs. F. Fisher, H. Mitz, and William Fitzerman, of Detroit, Mich.; and Mrs. W. Topp, of Collingwood.

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APPROACHING MARRIAGES

Mr. and Mrs. Jack T. Levy, Brunswick Avenue, announce the approaching marriage of their daughter, Ruth, to Lt. Irving Siegel, C.D.C., son of Mr. and Mrs. B. Siegel, of Glace Bay, N.S., to take place on Sunday, October 22.

Mr. and Mrs. David Noble, Borden Street, announce the approaching marriage of their daughter, Gertrude, to Jack Steinhart, son of Mr. and Mrs. Nathan Steinhart, the marriage to take place on October 22, at Adath Israel Congregation.

Mr. and Mrs. J. Allen, Ulster Street, announce the engagement of their daughter, Ida, to Arthur Feldman, son of Mr. and Mrs. I. Feldman, the marriage to take place on October 29, at McCaul Street Synagogue.

BAR-MITZVAHS

Mr. and Mrs. S. Vaile, 345 Huron Street, announce the bar-mitzvah of their son, Arthur, to take place on Saturday, October 28, at Goel Tzedec Synagogue. No cards are being sent out.

BIRTHS

Born, to Mr. and Mrs. Louis Muchnik (nee Bertha Katz), 583 Bathurst Street, on September 28, at Mount Sinai Hospital, a daughter, [illegible]

[illegible] Altman (nee Jean [illegible]), 1702 Bathurst Street, on October 2, at Toronto Western Hospital, a son, brother of Marla. Grandparents are Mr. and Mrs. R. Altman, Russell Street; and Mr. and Mrs. B. Moskowitz, Palmerston Boulevard.

Born, to Mr. and Mrs. David Fine (nee Elynore Hersh), Shaw Street, on October 1, at Mount Sinai Hospital, a daughter. Grandparents are Mr. and Mrs. M. Hersh, Shaw Street; and Mr. and Mrs. A. Fine, Bellevue Avenue; great-grandparents are Mr. and Mrs. J. Maidenberg, of Hamilton.

Born, to Bombardier and Mrs. B. Derlick, R.C.A.F. (nee Sara Gold), Henry Street, on September 22, at Mount Sinai Hospital, a son, Stephen. Grandparents are Mr. and Mrs. A. Gold, 87 Henry Street; and Mr. and Mrs. M. Derlick, 656 Euclid Avenue; great-grandparents are S. Levine, Euclid Avenue; and A. Derlick, Euclid Avenue.

Born, to Mr. and Mrs. Jack Cohen, (nee Ann Hurwich), 29 Roxton Road, on October 4, at Mount Sinai Hospital, a daughter, Miriam.

Born, to Mr. and Mrs. Alec Shoot (nee Belle Speisman), 40 Cecil Street, on October 3, at Mount Sinai Hospital, a son. Grandparents are Mr. and Mrs. S. Speisman, Augusta Avenue; and Mr. and Mrs. E. Shoot, College Street.

Born, to Mr. and Mrs. Leslie Carr (nee Gloria Zener), 255 Major Street, on October 5, at Toronto Western Hospital, a son. Grandparents are Mr. and Mrs. J. Zener, Major Street; and S. Carr, Grace Street; great-grandparents are Mrs. B. Bloom, Dundas Street; and Mrs. B. Zener, Baldwin Street.

Born, to Mr. and Mrs. Alfred J. Schwartz (nee Grace Simkevitz), 160 Dewbourne Avenue, on October 4, at Toronto General Hospital, a daughter, Sandra Ruth. Grandparents are Mr. and Mrs. M. Simkevitz, 512 Christie Street; and Mr. and Mrs. L. Schwartz, 591 Markham Street.

Born, to Lt. Barney J. Danson (overseas) and Mrs. Danson (nee Isobel Bull, formerly of Edgeware, London, England) on October 9, at Women's College Hospital, a son, Kenneth Bull. Grandparents are Mr. and Mrs. Robert Bull, of Edgeware, London, England; and Mr. and Mrs. Joseph B. Danson, Wells Hill Avenue.

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DEATHS

Mrs. Dora Caplan, widow of the late Meyer Caplan, formerly of Toronto, passed away quietly on October 6, in Los Angeles, Cal. Surviving are two daughters, Mrs. Rickey (Etta) Daniels and Miss Evelyn Caplan, of Los Angeles, Cal.; three sons, [illegible] land, of Los Angeles, Cal.; [illegible]uel A. Caplan and Dr. [illegible] land, both of Toronto.

Max Kayfitz, 571 [illegible] Road, died on October 7, at the Old Folks Home. He was [illegible] seven years of age. He belonged to the Mozirer Society, and came to Canada forty years ago from Russia. He is survived by [illegible] sons, Pte. David Kayfitz, [illegible] Ottawa; a daughter, L.A.W. [illegible] Kayfitz, R.C.A.F. (W.D.), Brantford; and two brothers, [illegible]seph, of Toronto, and [illegible] Detroit, Mich. Burial was at [illegible]lawn Cemetery.

296 Jewish chaplains are serving with the U.S. armed forces: [illegible] with the Army, 40 with the Navy and 1 in the maritime service.

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...Buthe, daughter of ... Mrs. H. Longert, ... to Dr. John ... and Mrs. A. ... Road, took ... 12, at the ... officiating. ... given in marriage ... wore a gown ... and ... with an ... a full ... a mile lover's ... Juliet ... and carried ... roses with ... Longert, ... was maid ... of ... with

silver flowers, and a matching Dutch cap, and carried Talisman roses. The bridesmaids were Miss Frances Rabinoff and Miss Ruth Green, in identical aqua point d'esprit on blue taffeta, with matching Dutch caps, and carried Johanna Hill roses. Nathan Fine acted as best man, and the ushers were: Morton Longert, Herbert Kadin, Joseph Garfinkle, and Louis Cohen. The hall was decorated with urns of gladioli on each side of the canopy, and Miss Rose Lerman sang "I Love You." The bride's mother wore a lilac-colored gown, trimmed with gold sequins, with a headdress of yellow roses. The groom's mother wore a midnight-blue crepe gown, with a corsage of purple gladioli. The bridal couple spent their honeymoon in New York, the bride travelling in a brown gabardine suit and coat, with matching accessories. They will reside at 290 Lakeshore Road, Mimico. Out-of-town guests were: Mr. and Mrs. B. Cohen, of Windsor, Ont.; Mrs. A. Aronson, of Fort Lauderdale, Florida; Mrs. D. Aaronberg and A. Tosk, of Chicago, Ill.; and Miss Mildred Shore, of Detroit, Mich.

Bnai Brith School In Palestine Restores Child Health

Restoring the psychological and emotional health of Jewish child refugees from war-torn Europe whose normal development has been arrested by their tragic experiences, is the work of the Readjustment Home and School which Bnai Brith's Palestine Grand Lodge established a year ago in Jerusalem with the aid of a grant of $10,000 from Bnai Brith in the United States. The institution is a memorial to the late Dr. David Yellin, famous Hebrew educator, who founded Bnai Brith in Palestine.

Created by Bnai Brith on the suggestion of Miss Henrietta Szold, head of the Youth Aliyah department of the Jewish Agency, this unique institution, which cares not only for refugee children from Eastern Europe who reached Palestine via Persia after an arduous journey, but also for a number of Palestinian children whose normal social habits have been destroyed by war-time dislocations, has developed techniques of psychiatric and educational adjustment which are being watched by educators throughout the world because they may be setting a pattern of what can be done for children throughout Europe whose lives have been shattered during the Hitlerian era.

The report of Yehuda Dux, principal of the home, shows that whereas the children were at first unable to play with other youngsters, failed to absorb schooling, feared adults, suffered from nervous habits and had a hatred of society, a year under the influence of the Bnai Brith home has resulted in decisive improvement. Scholastically the children are now nearing normality. They have also developed a healthy interest in handicrafts, gardening and music and have lost their fear of society. They have also manifested an eagerness for companionship and have taken with zest to a normal children's community created in the home.

The staff of the Readjustment Home and School consists of nine persons, including a headmaster, matron, two teachers, a nurse, educators trained in handicrafts and music, a physician, dietician. At the end of the first year the institution was caring for some 30 children, of whom 19 were Palestinians.

All Jews interned in camps in the liberated parts of France have been freed.

Over 5,000 Jews have already applied to the Paris municipality for help in housing, clothing and food.

Morocco and Algiers have launched a campaign to collect clothes for the Jews of liberated France. The committee is composed of 25 representatives of the Jewish Community Councils and leading Jewish charitable institutions in Algiers and France.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

OCTOBER 13, 1944 VOL. XXVII, No. 2

Commentaries

By Dr. Harry J. Stern, Rabbi

Jews And Columbus Day

On Thursday, October 12, peoples of the Americas will mark the observance of Columbus Day, the day when the great Italian navigator discovered America. We Jews have particular interests in the Columbus observance. There is the claim, to begin with, that Columbus was of Jewish descent, that he had it as his mission to discover a place of refuge for the persecuted who were victims of the Inquisition. It is significant to note the great help which Columbus received from the Jews of Spain in the equipment of his historic sea voyages. We can with pride recall the part Jewish science played in making possible the requisites for the Columbus expedition.

History records that when Queen Isabella had almost decided against the support of the expedition, it was a Jewish minister who influenced the Queen in favor of Columbus, and it was he who supplied substantial funds for the great Columbus adventure. Indeed, it was Jewish money and Jewish encouragement which wholeheartedly backed the daring of the Genoese navigator to brave the terrors of the unknown seas.

We do know that not only were Jews members of Columbus' crew but that there was a Jewish interpreter, a Jewish surgeon and a Jewish physician in the fleet. The name of the interpreter was Luis de Torres; that of the surgeon, Marco; and that of the physician, Bernal.

It is recorded that the very first letters written by Columbus regarding his discoveries were addressed to his old patrons, Santangel and Sanchez, both Jews.

The Jews see in the discovery of America the work of God. A new continent was made possible where the great and exalted Biblical teachings of prophet and sage pertaining to human equality and democracy were made workable in daily living and striving. The western hemisphere certainly today constitutes the hope of mankind. Europe, if it is to emerge from its present dark age, will be able to do so with the [illegible] aid which America is at present generously contributing. Canada and the United States, in particular, are destined to be instrumental in the rebirth of European civilization. America can [illegible] For Europe [illegible] Columbus [illegible] the Nazis [illegible] new world [illegible]

The Holy Congregation

The most democratic institution in Jewish life has always been the synagogue. Its recognized aristocracy were the men who possessed spiritual culture or Torah. They were entitled to highest of honor in the Jewish community generally and their position in the synagogue was most conspicuous.

But, alas, many of our communal institutions, including the synagogue, as has happened to the church, are dominated by men who often have the sole qualification of money-power. Living in a commercial age we have chosen to commercialize Jewish life. We deify men who are successes as measured by the world of commerce and we rejoice that they accept the most exalted positions in the holy congregation. Torah culture, we are willing to push in the background as non-essential. The result has been a spiritual poverty.

Jewish life has become desert-like in nature and uninspiring. The Rabbi is often forced to be a chaplain to the rich who control the synagogue-treasury. But the prophetic preacher, and thank God there are many such left in Israel, dares, if need be, to stand alone and comes to grips with the commercialists and secularists who would venture to make out of God's house a den for political advancement and office-seeking.

Membership and leadership in every department of Jewish life is a matter of soul, a personal outlook and attitude of living. If we are to win thinking Jewish youth for Judaism we must restore that Jewish aristocracy which insists that character and spirituality are the most worthy possessions and which constitute the genuine measurement of life.

How degrading it is that in so many temples and synagogues the unholy practice is made of accommodating in front pews nearest to the altar only the people who just pay the most for their seats . . . Thus often the most truly religious and pious are reduced to a second-class-citizenship! No, the great urgency today to give, once more, emphasis to the truly worthy in the house of God are not the money-theists but the worshippers of monotheism. A holy people has Israel been named, and it must be devoted above all to holiness. Surely the "holy congregation" must never be defiled by the behaviour of the market-place.

If there is to be a rebirth of religion, man must be the victor in the conflict between the material and the spiritual.

every friday

"Sometimes when people [illegible] me,
I tell them without [illegible]
That for what it cost me to be free,
I might have had an [illegible]."

When young Victor Mordo died of wounds sustained on active service, the Greek troops he fought with mourned the loss of their Jewish comrade. The regimental flag was flown at half-mast for three days, all the radio sets in use by the regiment were silenced for the same length of time, and the Chief of the Mortar Section called out the name of Victor Mordo on regimental parade every Saturday for a month. The officer of the day would reply: "Heroically passed away in the execution of duty", and a minute's silence was observed. This young Greek Jewish soldier was recommended for the posthumous award of the War Cross for exceptional zeal and exemplary conduct and Colonel Papadopoulos wrote to the parents over the death of their son and told them that the funeral was in accordance with Jewish rites.

In other words, Mordo was the same as any other good Greek soldier in the eyes of his comrades and country, through a long tradition of equality between Jew and other Greek. He was undoubtedly the descendant of Sephardic Jews who were received in Greece after they were driven out of Spain. Before the Germans brought a withering blight of calamity and persecution to Greece and catastrophe over and above that to the Jews there, the Jews had been living for a long time among a people who are said to loathe racial hatred and chauvinistic prejudices.

According to a survey made by the Greek Government-in-exile at Cairo, Jews have been snatched away to safety by the Greek population under the very nose of the Gestapo and taken to temporary safety in defiance of the most extensive efforts of the Germans. Every Jew who was saved meant a triumph in the grim struggle between the Greek people and the German occupation authorities who had ordered every Jew to be rounded up for deportation.

Think of what happened in Athens last year! The Rosenberg Commission, charged with the job of exterminating Jews, arrived there and demanded a list of the members of the Jewish community from Rabbi Itzhak Barzilai. He said it would take him three days to prepare it but, instead of doing it, he destroyed all community records and disappeared. In those three fateful days Greek patriots made the necessary preparations for the rescue of the Jews of Athens of whom there were something like fifteen thousand, including arrivals from other points. Almost every Christian home in the city and suburbs took in one Greek Jew. Meanwhile false identification cards were prepared by religious and civil functionaries, Greek police, and patriots to enable the Jews to pass for Christian Greeks. Christian families adopted hundreds of Jewish children to prevent deportation, and relatives of those families, living in the country, took the Jews home with them for refuge.

For the Greeks the question of the Jews had become a national patriotic issue.

The Jews of Salonika fared badly but not because of the [illegible] February, 1943, and the Head of the Greek Government-in-exile strongly condemns Dr. Koretz, the Chief Rabbi of Salonika, and Albert Hasson, chairman of the Jewish Community Council, for turning over membership lists to the Germans in return for a promise that they themselves would be exempt from deportation.

The Nazis got every Jewish name and every Jew over the age of three had to wear a Star of David badge. Five ghettos were established and the Jews were domiciled ten to a room. The Greeks, who were forbidden to carry on trade with the Jews, brought them food when they could manage it. By June 10, 1943, the Jewish community of Salonika had been destroyed after being stripped of all its goods, many people having suffered the cruellest tortures during the German hunt for gold.

Greeks who helped the Jews were often caught and severely punished. When they had served their prison sentences the Nazis kept them as hostages. Their lives were not worth two cents. All they had was the satisfaction of knowing that they had been part of a people's united action which had risen to magnificent heights. It was a great and moving thing they did and one which no Jew can accept without being stirred to the heart.

What now? The Greeks are hungry. They suffer from malaria. They have tuberculosis. They endured an intolerable measure of tyranny, brutality, and meaningful mismanagement at the hands of the Germans who let them starve. The Red Cross tells of the emaciated vagabond children in the very Athens which sheltered the Jews. There is nothing they do not need that makes for elementary creature comfort. Who should help them if not the Jews? This column objures its readers to do that and to tell all their friends about the great humanitarian things the Greeks did. The least the Jews here can do is to help them in return, in this time of awful deprivation. *f.f.c.*

MOSTLY JEWS

(*Continued from Page One*)

"As a Nazi party member and a German officer, how would you account for the fact that a combination of Communists, Jews and decadent democracies has decisively defeated the Wehrmacht?"

The tall, erect, thin-faced Nazi pursed his lips, sucked in a great quantity of air, screwed up his forehead as he thought quickly and replied:

"In Germany we have a proverb, 'When the hare has [illegible] enemies it is the end of the [illegible].'"

But that German officers still think there was a [illegible] of victory seemed to us to furnish an answer to why they continued to commit this type of atrocity even when to the entire world it is apparent that German defeat is inevitable.

From the happy [illegible] survivors of this death camp we heard the story of the last terrible day when the Germans [illegible] and of the sufferings they had undergone during the months they were concentrated there to manufacture cement and wood [illegible] needed by the German Army and civilian organizations in [illegible].

From their testimony it became clear that there were few wholesale executions at the camp until the final day, although [illegible] told us that two German [illegible], von Bottman and [illegible], preferred to put their patients to death with overdoses of [illegible] rather than treat them. We also heard that the Germans had imposed a stern regulation that prisoners would not be permitted to bear children, and three [illegible] prisoners told us they had seen at least one newly born [illegible] thrown into a furnace because it had been born in the camp.

The survivors told us the camp was built in September, [illegible], worked long hours, on a menu that consisted of [illegible] fee for breakfast, a [illegible] soup for lunch and [illegible] black bread and [illegible] of poor margarine for [illegible].

We were told that [illegible] and 700 Estonians [illegible] at the camp had [illegible] there by Elite Guard [illegible] trucks only on the [illegible].

Here in his [illegible] story of the [illegible] [illegible], 31, a Vilna [illegible] black-haired man [illegible] forehead, who [illegible] in his dirty [illegible] uniform, under [illegible] blue turtle-necked [illegible].

"When the [illegible] Vilna there were [illegible]. During the first [illegible] squads of Germans [illegible] enter the homes of [illegible] the night and [illegible] sons [illegible] the regular [illegible] and all Jews [illegible] in there were only [illegible] Jews left in Vilna.

"At first [illegible] I lived in the ghetto two years with my [illegible] and wife.

"On September [illegible] told to pack our [illegible] ghetto. We were told we would not be killed, but [illegible] being moved [illegible] the Vilna [illegible] the men were separated [illegible] women and I do not [illegible] has happened to my wife [illegible] mother. My father and I [illegible] the camp here, where both [illegible] worked as carpenters.

"On Jan. 21, 1944, my [illegible] who was 55, died [illegible] hard labor and [illegible] Jan. 25, his body was [illegible]

Glajski paused and [illegible] a small paper box, which contained the ashes of [illegible] which he had gathered [illegible] bonfire of which his body was cremated, despite strict German orders forbidding prisoners [illegible] pain of death or [illegible] ther the ashes of [illegible].

"In February," he [illegible] was included in a list of [illegible] sons with the Germans [illegible] to be removed [illegible] thought we were to be [illegible] managed to hide for a [illegible] and when I reappeared the [illegible] had left and nothing was done to me.

"On Sept. 19 at 5 A.M., [illegible] ways, the prisoners were [illegible] for roll-call and [illegible] then stood in line waiting [illegible] to work. We were then [illegible] by Gestapo men, but we [illegible] this was nothing to be afraid [illegible] because we had heard [illegible] days that we were to be evacuated to Germany.

"The head of the camp [illegible] 300 of the strongest men — [illegible] not among them — and [illegible] them to go to the woods [illegible] they came [illegible] time 38 trucks [illegible] Soviet prisoners of war [illegible] Estonians. They were [illegible] same direction as the [illegible] the 300 prisoners from the camp were gathering wood.

"About midday, after our regular work, [illegible] our [illegible] instructions [illegible] good."

RELIEF WORKERS

(*Continued from Page One*)

pledged to repay. An appreciable part of this money was used in supporting Jewish children who were hidden in monasteries, in nunneries, in Christian homes and farms, often with names altered and parentage concealed.

Now that France has been liberated, Dr. Schwartz went on, information has come to the J.D.C. that the local committees have come into the open and are continuing their work of relief. The Jews who have survived the holocaust are impoverished, without means of livelihood, and almost wholly dependent upon relief for their sustenance.

"We have received these reports and we have sent funds. We have sent help of every kind, sometimes financial, sometimes in the form of commodities, but always the contact was maintained," continued Dr. Schwartz, one of the world's recognized experts in the administration of overseas relief. "When you read the story of the Jewish relief committee that had its meeting in Lyons after the liberation, you read there that the members of that committee expressed a vote of gratitude to the Joint Distribution Committee for the fact that help to France had been continued throughout those dark days. Those francs which we sent were paid in two ways: about half were obtained through credit-loans that were made by people living in France to be repaid after the war or when the U.S. Treasury permits repayment; the other half was sent into France from other countries, largely through Switzerland, to keep the organizations alive, and through them to sustain the Jewish population.

"These funds did several things. They kept children alive; they made possible boarding them among peasants or farmers or sending them into Catholic and Protestant institutions. But in addition to that, they were furnished with identity cards and other papers which enabled them to escape. That was done in a great many cases with the full knowledge of the French police, who, when they stopped a man on the street and asked to see his documents, when they found they didn't seem to be genuine, asked him, 'Are you a Jew?' If he said 'yes,' they asked, 'Why didn't you say so in the first place?' and sent him off to safety."

"At least 30 per cent of these funds were used for purely rescue activities—getting people across the borders into Switzerland and into Spain," continued the speaker. The first half of this year, said Dr. Schwartz, [illegible] children from France entered Switzerland. Some 400 people were sent over the Pyrenees into Spain.

Dr. Schwartz said that the same type of relief work was made possible in Hungary and Rumania, in Slovakia and in Bulgaria.

"Every means available to us, every step that can be taken will be taken to protect those Jews who remain under Nazi domination," pledged the speaker.

Help is also going to the surviving Jews of Hungary to keep alive until their day of liberation the Jewish men, women and children who have been herded into the concentration areas in that country.

Dr. Schwartz informed the meeting that a J.D.C. staff member assigned to UNRRA will be included in the special UNRRA mission going to the Soviet Union for consultation and observation on relief in the liberated parts of Poland. Many months ago, the J.D.C. assigned ten relief workers to the staff of UNRRA, and one of them, Dr. Schwartz explained, has been appointed a member of the mission. This worker will be permitted to report to the J.D.C. through UNRRA, upon the condition of the surviving Jewry in that war-devastated field. Additional J.D.C. aid for the Jews in Poland will be made available as soon as possible, said Dr. Schwartz.

In discussing the rescue programs through which the J.D.C. has been instrumental in rescuing 10,000 Jewish refugees to havens of safety, particularly to Canada, Africa and Palestine, Dr. Schwartz referred specifically to the speed with which the J.D.C. decided to make available $3,000,000 for rescue of 5,000 men, women and children from Hungary and the Balkans to Palestine.

"When I informed the J.D.C. that 5,000 people could be rescued from this area if $3,000,000 could be allocated, the J.D.C. immediately sent authorization to spend that amount of money if it became necessary. I can tell you that without the financial assistance of the J.D.C., there would have been no rescue program from the Balkans," said Dr. Schwartz.

"The J.D.C. itself paid 90 per cent of all the cost of transporting people from Rumania on chartered ships through the Black Sea to Istanbul; and it paid 100 per cent of the cost of sending people from Istanbul to Haifa; and it paid, in addition to that, 100 per cent of the maintenance costs of the people in Istanbul and en route to Palestine, so that when the total figure is tallied it will be found that J.D.C. alone paid for 90 per cent of all the costs involved in the rescue of Jews from the Balkans. In that work we had the cooperation of every organization that could help us. The Jewish Agency was especially helpful in this project.

"In other rescue programs we had the help of the underground in France, the Jewish labor groups in various countries, and governmental agencies. Every type of organization that could make a contribution was utilized to the fullest in order to effect the rescue of as many Jews as could possibly be [illegible] out of any part of Europe."

Dr. Schwartz praised the splendid cooperation of the United States War Refugee Board [illegible] the Jewish Agency for Palestine in the work of rescue. But for the spirit of cooperation which existed on many fronts, the work of rescue would have been seriously hampered. In large measure this was made possible by the non-political character of J.D.C.'s activities which also permits it to represent all the Jews of America in its work.

"The $47,530,000 which the J.D.C. spent for relief and rescue during the five years of war applied in divers ways and in many fields," said Dr. Schwartz, as he gave the details of the J.D.C.'s program which permits the sending of 10,000 packages monthly into Asiatic Russia where there are some 300,000 Jewish refugees from Europe, largely Poland. These packages, which require a J.D.C. budget of $1,200,000 per year, are often the means of maintaining a family for three months. The packages are sent from the J.D.C. office in Teheran, where they are assembled, including articles of food and clothing which have been purchased by J.D.C. in such widely separated countries as Palestine, India and South Africa.

"I would like to tell you about the thousands of letters that our offices in Teheran and in Palestine have been receiving from the refugees in Russia who get our packages regularly, the kind of gratitude they express, the kind of sentiment they put down on paper. They assure us that these packages are the only things that stand between them and privation and starvation, the only thing that keeps them alive, and they ask and beg us to continue and expand that service," said Dr. Schwartz.

The J.D.C. has done an important piece of work in practically solving the problem of the Jewish refugees on the Iberian Peninsula. Many of them were sent to Canada, many of them were sent to Palestine, and plans are maturing for transportation of more of them to the Holy Land.

The sympathetic understanding of the Swedish and Swiss governments has eased the lot of thousands of refugee Jews.

In liberated Italy, J.D.C. has been able to open offices in Rome and Bari from which points relief is being administered not only for Jewish refugees but also to meet the immediate emergency needs of Italian Jews. The need is imperative for additional aid in Italy. Though hundreds of Jews, who had been held in concentration camps in Southern Italy, have been transferred to Palestine, it is anticipated that new needs will arise as the Allied armies clear the northern provinces of Nazi forces.